

Volume (7), No.(75)

ဂလိုရီယာသတ်းဂျာနယ်သည်သင်၏ဘဝခရီးအတွက်အဖော်မွန်ဖြစ်သည်

1-28, February, 2019

ဂလိုရီယာသတ်းဂျာနယ်တိုက်မြို့သားဓါက

မရမ်း-ပိုတောက်ခုံကျေးရွာအတွက် အရေးပေါ်လူနာတင်ယာဉ်တစ်စီးလျှော့ခို့



ရန်ကုန်၊ အန်နဝါရီလ ၂၃၊ ၂၀၁၉

ဂလိုရီယာသတ်းဂျာနယ် Gloria News Journal တိုက်ပိုင်ရှင် ဖြစ်သော ဦးရှိုးကျော်ကုန်မှုန်း၊ နေးပြီအေမို့ သမီးဂလိုရီယာနှင့် သမီးငယ်ခရွေတိနားတို့ မြို့သားစုက ပန်းတနော်မြို့နယ်၊ မရမ်း-ပိုတောက်ခုံကျေးရွာများအတွက် အရေးပေါ် လူနာတင်ယာဉ်တစ်စီးကို ငြင်းကျေးရွာအခြေထိုက် အနာဂတ်အလင်းတန်းဖောင်ဒေးရှင်းအဖွဲ့အား ၂၀၁၈ ခုနှစ်၊ ဒီဇင်ဘာလ (၁၅) ရက်နေ့က လျှော့ခို့လိုက်သည်။

တမျက်နှာ (၃)

ဘဏ်းသင်ကတြော်းသရ်ယန်ဘာသာဝင်များကို
ကောင်းကြီးမပေးဟုပြောဆိုခြင်းသည် အပြစ်ကြီးဖြစ်သည်ဟု
ရဟန်းမင်းကြီးကသွေးနှင့်သင်တော်မူ

တမျက်နှာ (၃)

မြန်မာနိုင်ငံကိုသလစ်ဆရာတော်ကြီးများအဖွဲ့ချုပ်က
ရှိုးကိုပညာရေးကောင်းအား
စစ်ဆေးကူညီပေးရန် ကော်မတီတစ်ခုကိုဖွဲ့စည်း

တမျက်နှာ (၅)



ဘတ်ကန်းနေ့ကို ၁၈၊ ၂၀၁၈

ရဟန်းမင်းကြီးဖော်စစ်အရှင်သူမြတ်က ဘဏ်းသင်သည် တြေားခရစ်ယန် ဘာသာဝင်များကို ကောင်းကြီးမပေးဟုပြောဆိုခြင်းသည် အပြစ်ကြီးဖြစ်သည်ဟု အန်နဝါရီလ (၁၈) ရက်နေ့က ရောမမြို့မြို့လုပ်သော ခရစ်ယန်များ တစ်လုံး တစ်ဝတ္ထု ဖြစ်ရေးဆုတောင်းခြင်းရက်သတ္တပတ်၊ ပထမနေ့တွင် သွေးနှင့်သင်တော်မူလိုက်သည်။



ရန်ကုန်၊ အန်နဝါရီလ ၁၁၊ ၂၀၁၉

မြန်မာနိုင်ငံ ကိုသလစ်ဆရာတော်ကြီးများအဖွဲ့ချုပ်က “ရှိုးကိုပညာရေးကောင်း Joseph Education Institute” တွင် သင်ကြာပေးနေသော ကိုသလစ်မွေးပညာသင်ကြားခြင်းအား စစ်ဆေးကူညီပေးမည့် ကော်မတီတစ်ခုကို ၂၀၁၈ ခုနှစ်၊ အန်နဝါရီလ (၇) ရက်နေ့က ဖွဲ့စည်းလိုက်သည်ဟု ကာမိန္ဒယ် ချားလို့ဘို့ထံတော်မူ အန်နဝါရီလ (၈) ရက်နေ့က သတ်းရရှိသည်။

ဘုရားသင်က တြော်ခရစ်ယာနိဘာသာဝင်များကို ကောင်းကြီးဖော်လှု ပြောဆိုပြင်းသည် အဖြစ်ကြီးဖြစ်သည်ဟု ရဟန်းပင်းကြီးက သွန်သင်တော်မူ

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ဂလိုဂိုလာသတင်းရျာနယ်တိုက်ပိုသားစုက မရှိုး-ပိုတာကိစုကျေးဇူးအား အပေါ်လူနာတင်ယာဉ်တစ်ခိုးလျှော့နှုန်း

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သန်လျင် ပေါ်တူဂိဘုရားကျောင်း ပထမဆုံး မြေသန့်မဂ်လာပူဇော်ပွဲ ပြုလုပ်

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မြန်မာနိုင်ငံကတ်သလစ်ဆရာတော်ကြီးများအတွဲ၏ချုပ်က

ရွှေးကော်ပညာပည့်ကျောင်း Joseph Education Institute အေး

ဘင်္ဂလာဇာတ်ပေါ်မည့် ကတ်ဖတ်တင်ခိုက် ဖွံ့ဖြိုး

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ကရာဇ်နယ်ချားလိမ်တိုက မြစ်ကြီးနား၊ လားရိုးနှင့် မန်းမော်ရိုးကုံးဆုံးပါသနာ (၃) ခု ရှိ ဓမ္မဘေးရှောင်သူများအတွက် ကျော် (၁၇၈) သိန်းကျော်ဖြင့် ခွဲဝေကူညီ

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 tcrtfem;ut 2019 cEpl Zef0g&N

(10) &uafelz f &efulef*Pfclyf Ell f qf & m Amwluefolttrwbu



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 dlonf 4 ift vfaif fsm;ut jrefm

*Pfclyq&mawmf ay:vfsef i fef
 u jrpbluem? vml;HES hAefarm*Pf

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 ay; tylawmrbcbn f
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 wlf &nfiflyf &efulef*Pfclyf

Ä pmrsE (13) oMÄ

ကောင်းသာသန၊ ပျဉ်းမနားခို့နိုင်ကယ်ဘူရားကျောင်း ရွှေကိုချုပဲ

aejynfawm Zef0g&D13? 2019 awmi f bmoem? aejynfawm y0frem;wlfe, A pefiu, f uubvplb&u; aumifaqmi f opf a&pufcs aumi f BuBay;ci f yfawmfull (12-13. 1. 2019) aeWif usi fy jykyf (12. 1. 2019) nae (4:00) em&tc&f awmi f *Pfylf q&mawmf tluZuf'mElrS aumi f awmBt topft m; a&pufcs aumi f BuBay;ly (13. 1. 2019) eluf (8:00) em&wif ausZlawmf & jci frpm;w&m;awmfrwf q&mawmf BuBrS Olaqmi D&Lum & efawmf (36) ygwiS ygwi f ylaZmif;clu ygonf

y0frem;wlfe, fons ' kwd urfppfrwliuyif uubvplb om omoem&upfrm;wlif vDla&tawmfrm;jym;clu ftaumuf tzl tpnf iftm;aumi faom wlfe, f wpfzplgonf omoem A [kme wnl&maijulyfrem;llae "The Steel Brothers" bmon0if rbm;pk wpfrs(1910) cEfif wif yfay; oif;clu ygonf ' kwd urfppfrplab;' Pfallumih taqmuf 0f rm;? rswfrfrsw&mrsm; aysmufuf

oif;í bmon0if; up0fuvsm; jzpfum aysmufu f Melygjzpfcl& ygonf

xp0fyfrem;onfrEav;*Pf clyfomoemvufatmuwif wnl&



clu ygonf 1940 cEfif ifwif e, full awmi f *Pfylf bmoem vuatmuoll w&m;0i ftyfay; clu xltcefrpi olv&f aumi f wpfaumi fwnaqmufum , llnif oltcEfif omoeme, fajru llnif 1/xfot&ef xm;&bnif

obomf Elf if h&rwntifrl alumi holv&fsm; awmi f bplb&f &jyebnf 1956 cEfif Rev.Fr. rmwDEDwiDpny pefiu, ful tyElk;aom blm;&f aumi f wpf aqmi Esh , clu&f[efaftrf

Epxyfwpfagmif wnlaqmufum bmon0if frbm;plwpfizpfonf Carlo ODUm;Esh Angela a' :axf wltm; llnifapmi h1/lnifapclonf

1993 cEfif qyfajzjci f



olv&fsm;tm; wpfzefalajy;ap vlfum omoemtrlawmfull xrf aqmi fplgonf 1994 cEfif awmi f wlfe, fvuatmucltjzpf rsy0frem;wlfe, ftjzpfoll zifp Elf ygonf

4ifwif, fsaumi faqmi f a[mi fao;i , ly bmonwDla&rm; jym;vmaomaumih ta[mi fllsuf clu ylcusupmtrswf 0488-11-7/ eyw (, m^t) jzif(22. 2. 2016) aeWifvnfaumi f? aqmuiflyfif jyfusuf pmtswf 1498-11-7/

eyw (, m^t) jzif(20. 6. 2017) aeWif &&ly wnlaqmuf Elf &ef t xltvS/S BuBrsm;jzpfluaom q&mawmf tluZuf'mEl jynfaxmif ptkp&tzD0eluxme aejynfawmf ' kwd OeBuOwifri Esh :&f sm rbm;pl&fBulOlaumf? Olaumf aumf Esh :aeae xPfrbm;pl Dr.a' ;Apfif Esh :Oif nifewif rbm;pl O&f*Esh :1/0 Olaumf xefElf r0ifvui r&lm? rEfif? ul&rel ulyufx&wl q&mra' : uub&fif Esh nifpfrm? z, flls yef&f&mbul Olaumfif Esh tzo wESh t jcm;aom tvS/S baygi (2394) OwiS &&homtvfaiG (230981843) usyfzifwnaqmuf Elf &ef (20. 7. 2017) aeWif aumi f xiflelawmfull refqanmf bmZDvif plvi f atmifsaumi fBuay;tlwfrpEElf (12. 1. 2019) nae (4:00) em&tc&f awmifil *Pfylf q&mawmf tluZuf'mElrS aumi fawmfull a&pufcaumi f BuBay;cfcif &&lygonf ifyfawmf wifolv&f(25) yg?u&if(3) ygEsh vDla& (2000) aumf yg0ifMu ygonf 'uif, f(I.S.R.)

ဆပ်ဖြေခြင်းသီလရှင်အသင်းဂိုဏ်း၏ သီလရှင်များ သစ္စာခံယူပဲ

awmi f Zef0g&D20? 2019

qyfajzjifolv&fstoif*Pfrs aifpil aipif sblv&fsm;twif ausZwi frpm;w&m;awmfrwf (19-1-2019) nae (4:30) em&D tc&fuvnfaumi f? olv&f , m, D opfEsh & moufye fopmch jci f (20-1-2019) eluf (6:30) em&D tc&fuvnfaumi f a, Zla&ESV awmfumoj , blm;aumi f usi fy jykyf ygonf

4iftcrfem;ullawmi f *Pf tlyf q&mawmf tluZuf'mElrS 0f aqmi D&Lum omoemtobrs & efawmf (42) ygwiEsh twyofif

clu ygonf olv&fsm;rs toif*Pf tluZuf Regional jzpf Mother Christina AhLa aifswif vnf aumi f? toifawm&f vnf aumi f uwfbpmyf ygonf

q&mawmf bplb&f & moufye fopmch , kom olv&fsm;tm; blm;Esh uwiflyci f xiftrswf c&pfawmf ylg a&fupfay;tygonf

a&fblv&fsm;rm; 1/ Mother Benedetta Clementina (awmi f omoem? bplb&f wlfe,) 2/ Mother Letizia Olga (awmi f omoemfrolf wlfe,)? aipif *Avv&fsm;rm; 1/Mother Mary

Nring Seng Kham (jrpfum;om oem? plvmyf wlfe,) 2/ Mother



Magaret Mary (uav;omoem? wlf;Zlwif,) 3/ Mother

Anastasia MuMu (awmi f bmoem? bmo' wlfe,) 4/ Mother



Madalena Khin Oo (vif aumfom

Ä pmsEh (7) oia

ပြောင်းလဲကောက်ခံမည့် လျှပ်စစ်မိတာခ ခိုးရိမ်ရန်မလိုဟူဆို

လျှပ်စစ်နှင့် စွမ်းအင်ဝန်ကြီးဌာန ဗိုလ်ချုပ်ဒေသတွန်းနှင့်

aejynfawm Zef0g&D 22? 2019

topfajym i f vlaumufetnli rNmcEfxm;onf jynfotm;p&ft p&maumi foh Efxm;rjzpf ap&efwtsuiaeonf[kvlyppES h pft i DebuXme? 'DebuBa' gufwm xftEllu ajymonf'

Zef0g&D(21) &ufu usifyonh 'lw tluu trfom;vTwawmf tpnf ta0;oll wuf&muVmp0f rd mrsm;\ ar;jrefrlu t xulyg twlf ajznum;jci tjpfbonf'

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tus, &vli, fqwh awfac: ajymi fvaumufetnli rNmcEfxm; topfut tem*wft ajctae xd wullunlvliw, / 'grtq&ifawmh Bullwiqyilqiyi wtsuiae&jci tjrwt pef t&rfsm;w, fqwh tlyf jzpojzi lueumaejci [kvnt pluvnf rp0fpm;bl} } [kajymonf 'DebuBu qbnf'

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a'gufwm xftEllu] top&mf "gwft m;0, f, bz? "gwai bz? xlw vlyffit wuf &mf? jzejzl;rluleus p&wfawfui "gwft m;a&mi fvlvli jye&wh ai fumrdvmut 1/2lw, M ajymwmyy' h i fuyer&fE llm jzpf ygw, / jyer&fE llawmh t 1/2p&mf awft m;vliu bwf*suawmi tlyf cnu&w, {}[k&s fyonf

rHf{&m0wD

ဆပ်ပြောင်းသီလရှင်အသင်းဂိုဏ်း၏ သီလရှင်များ

သုစ္ာခံယူပွဲမှ အဆက်

oem?, bftqwlufe,) 5/ Mother Vittoria Thu Za Win (z, fblm oem? vli, ifr*fsmwlfle,) 6/ Mother Josephine May Lwin (z, fblm oem? z, fblmle,) 7/ Mother Josephine Cing Sial Dim (uav;omoem? Tuithang wlufe,) 8/ Mother Rakele Pain (awmifbmoem? bftqwlufe,) wlypft &moufyef opochl bftm omtfsm;rfi 1/ Sr.Lucy Aye Mon (vml;omoem? rlq, wlufe,) 2/ Sr.Arch-Angela Ma Rita (z, fblm oem? z, fblmle,) 3/ Sr. Juliana BiBi Win (awmifbmo em? bmoa';wlufe,) 4/ Sr. Christine Htang Myaw (vml;omoem? vftfwlufe,) 5/ Sr. Lidia May

Oo (vftfumfmoem? a'gi h&muw wlufe,) Es h, m, bftm ch bftm; rfi 1/ Sr.Mary Oo (z, fblm oem? z, fblmle,) 2/ Sr.Maria Bambina Moe Moe Khaine (vml;omoem? Pangma ijung wlufe,) 3/ Sr.Veronica Lakhjemo (vftf aumfmoem? z/bli wlufe,) 4/ Sr. Magdalena Wa Je Hka Din (Aefarmfmoem? Aefarmf wlufe,) 5/ Sr.Benedetta Emi (z, fblm oem? z, fblmle,) 6/ Sr. Josephine Yadana Mon (awmifbmoem? bmoa';wlufe,) 7/ Sr. Agnes Ei Mu Phaw (awmifbmo em? oawmifwlufe,) wlypft yfawmifvDla& (1000) aumf ygoibuyonf 'uflr, f(I.S.R.)



7 Day Daily rsul, bzmffyyonf

သံလျင်ရောက်ခြေရာများ (သို့) ကာညာမာရီယားသခင်မဏီ တော်ဦးတော်ရှိ
ရာပွဲခြင်း

1743 Edibm̄v (21) nae?
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ae&mt Ezpoh; cN/

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trþþbixlufaj; onl ppfab;
'luðnfr̄m; u ½lefuuþvþblef
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aqmuflxm;onf bl&m;aumi fBuð
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Fr. Paolo Marie Nerini) u 0
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1741 cEpfwlf tWvEliH
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wm0efay;c&m blefawmblaygvlt
rm&de, &de(Rev. Fr. Paolo Marie

Nerini) **E**shūl&bu) t̄eſa*svlumyl
v̄l(Rev. Bother Angelo Capello)
w̄lloſi ūvnſaumi f? bleſawm̄
bu) t̄mvuſeſ' ½rl̄r̄f , v̄l(Rev.
Fr Allesandro Mondelli) **E**sh
bleſawm̄bu) *Reſt eſeupf , v̄l
uſeſ aw (Rev. Fr. Joannes Del
Conte) w̄l ycl̄l ūvnſaumi f
uubvpl̄moem\ v̄lyi eſrm; uil
aqmi h̄lafpcn/

t qlyg blefawmBuBrsm; rfn
wuwlylynwwfrsm; ylyD *slbar
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twwlynm? qnbfjrmf faqmuMlyf
a&Eshaq;bufqf &m twwlynm
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1749 cEþwif blefawmBuðayg
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(31) ay? tjri h (40) us, Delf
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wr̄wiſbn̄i

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yltay;clly orfusrfpmEsh'rðtsi f
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þaumis fþuðull aqmufvlych
onf blefawm þuð aygvit m&þ, &þ
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aemufqhael&ufrsm;u Orfent

1756 cEþl oefsi fHullirfEsh
jy i fopwlvuufs tavmi fb&m;
ott, loni wluysm;ü u&i Buð
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jyþ&i f tajrmufqebi lum yðsi fNy
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&Beðrsmvn f Eþzuvrls plsm;
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tOlonſ xlxnBuBrm;pñjiziſ
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Ä pmrsuEñ (10) oHÄ

**“တင်ပတော်စာင်နဲ့ တိုင်းရင်းသားများရဲ့ ခွဲထွက်စွင့်ကို လှစရာဖလိုဘူး” ဟု
အောက်တာဆလိုင်းစွန်ကျိုးလျှန်က ၈၉၁**

&efule? Zefelog&N 26? 2019

(rsvtsuſ þawlqar; jref
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wmqvlſ iſ eſuſ ſeft m; 2018 ck
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jykvlyſchom awlqar; jrefſci ſuſ
ut, wiſquay; ci ſizpłygonſ)

, ckwifay; rnfh upfrsm; rfm
jrefrmN tfcsrcfa&; vlyfi efp0lwif f
ckxula&; Es lywbouNy) tji i fyf;
rlsm; ull rnfolkausmfvf; í &Ell f
oent; tygt0if rnfonlitwuf
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awmfupl&frsm;jzpfvrm&oent
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cw&yþþa&;qll&m oabmwþmcþy
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vrlþptolþm; ryg0iſciſu zuſ
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jciſ Efl zuſ &, synfaxmiþkwñf
aqmuþa&; trþom;vþlawmfu
rnfonlitwüfamüni h ta&Buþ
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onl' wd yþfufazþy ay;vþlyg
onl

a' ḡufv̄m qv̄l̄ f̄efl̄s̄t̄s̄v̄f̄
onf̄ N̄ t̄c̄s̄r̄f̄a&; Ēs̄ h̄v̄l̄b̄&; q̄l̄ & m̄
j̄ref̄m̄ht ī p̄w̄l̄s̄ (MIPS) w̄l̄z̄ūf̄
&, p̄ep̄Ēs̄ h̄z̄p̄n̄f̄ȳt̄ ajcc̄D̄ȳa' j̄ȳēf̄
v̄n̄f̄ȳī f̄aj̄ȳm̄ ī v̄l̄a&; Ēs̄ h̄ ȳw̄b̄ūf̄
onf̄ 'ḡl̄ūl̄w̄m̄t̄j̄z̄p̄f̄ w̄m̄ōēf̄, l̄k̄ȳf̄
ūl̄ āēōl̄ j̄z̄p̄ȳōn̄/
ar;/ wyf̄rawm̄f̄ zūf̄ &, f̄ūl̄
t̄&ī ū c̄x̄ūf̄a&; ȳb̄q̄ȳ) v̄ūr̄t̄h̄
b̄l̄/ t̄c̄l̄v̄ūt̄h̄q̄f̄aĒf̄v̄m̄w̄h̄ t̄c̄s̄f̄
r̄f̄ j̄yn̄f̄ax̄m̄ī p̄kt̄p̄l̄&ū N̄Z̄mr̄&
ōv̄l̄ āv̄s̄h̄w̄b̄v̄s̄l̄&p̄ep̄j̄z̄p̄f̄w̄h̄
ūl̄z̄ūf̄ a&; & f̄pep̄f̄ūl̄ v̄l̄s̄ī f̄w̄h̄
t̄p̄kt̄z̄l̄ūv̄n̄f̄& f̄eawm̄h̄w̄ȳf̄rawm̄f̄
būf̄ b̄. M̄b̄l̄ūf̄h̄w̄z̄p̄ap̄r̄v̄l̄

ajz/ usaemfx i fwmawmh wyfr
awm̄u zuſ &, fulvutclbl q̄lwm̄
ull' wyfrawmfullt p̄kt zwct ae
elj usaemfwib0fpm; zlej ' zuſ &, p̄
epfulvutclwhacj faqm̄i fwctll
p0fpm;rlutllvlt, M̄ulefaemfx i f
w, /

1962 cEþr t mPmorfw
tajctaew&U talumis t&i fuk
vLupplunfawmh zuf &, þeþf[m
cþlúscif jzplygw, / ½&f;qA) u
lyubliw, l, kþqvñ;AD, m; lyub
oñ;w, / &lawu cþlúscif
aew, fqñ;wL mawþy zuf &, ful
usaemfwL cþlúscifvL acgit
aqmi fwctL emrnay;vLfwm/

tJ ðwmh tJ ðcji faqmi w
cðllatmusr̄ aevmclwll Bujyit
vmcilwllawgtm; vñaydem' wyr
awmft ygt0if t&yfom; awfa&m?
ynmwwfawfa&m? omrefynlaw
a&m tulefllu zuf &, þepflum;
wmell]] [mcþfufci f cþfufci f qm
[mbuþy} usaemwll tJ geluþyit
vmm, /

'gayr, hau mi fwmwclu
2008 zpnyll tajccDya' touf
01 fvmllyDawmh 2010 jynEfrñ

or wōðo ēf pēlū zuf &, þe pf[m
c~~x~~lūscif r[kwbl? c~~x~~lūscif onf
vnf zuf &, f~~ll~~rq~~ll~~bl/ zuf &, f
jzp~~ll~~lyðawmh rc~~x~~lūswlwl f~~jyn~~&
w, / zuf &, fr[kwayr, h~~c~~~~x~~lū
aewlw~~ll~~ f~~jyn~~&~~w~~, / c~~x~~lūscif
q~~ll~~wm c~~ll~~ylayr, h~~c~~~~x~~lūswlwl f
ivn~~ll~~ w, / c~~M~~~~x~~lūmavr h~~c~~~~x~~lūw

t̥c̥l̥f̥ Oya' t̥ & c̥k̥l̥f̥w̥m̥r̥ [kw̥
b̥l̥ Oyrm̥q̥l̥ypl̥ t̥b̥l̥ l̥y̥, m̥r̥f̥/
t̥l̥f̥ Oya' t̥ & c̥k̥l̥f̥w̥m̥/
'g̥ayr̥, l̥taot̥ausow̥l̥uwm̥
(10) Eſ̥f̥av̥m̥uſ̥usaw̥m̥ r̥j̥z̥f̥aw̥m̥
b̥l̥ i̥g̥w̥l̥ (4) o̥f̥av̥m̥uſ̥aoaely̥
ri̥f̥w̥l̥k̥l̥f̥aw̥m̥l̥u̥l̥ ½ly̥y̥gw̥, f̥q̥y̥l̥
aw̥m̥t̥l̥ M̥z̥p̥o̥l̥;w̥m̥/ Oya' t̥ &
&w̥, l̥'g̥ayr̥, h̥c̥k̥l̥f̥z̥l̥ v̥haygi̥
o̥f̥e̥b̥l̥y̥l̥ paw̥;c̥l̥y̥y̥r̥s̥ t̥l̥ M̥l̥f̥
iz̥p̥o̥l̥;w̥m̥/

usaemfwu 2013 cIEsf
aemufly trñ av; Eßavmufñrs
usaemfwu zuf &, vrtamumit
ay: uña&muñmw/ tñ ñwmhwyf
rawmt aeel plñtawm? usaemmt
aeelri ñwmawmh wñwm0eft a&;
oligaydaem/ jynfaxmiþñwua&?

wif&ifom;pnfvlnñwrl rlyl
a&; tcyftjcm tmPmwnwtlñt
a;/ tJgowl "u&ywntbsu/
usaemwl tm;vlvnf 'Itay:rf
vublw, / EAO(wif&ifom; vuf
euful ftzñsm;) bufu NCA
vufswfxlwblawvnf 'gu/
vublw, / 'I[mul usaemwl
xefotfzllw, /

yklfr 20 (p) rbi wyfrawmū
'Elliflāwmfumug fa&twulf "l
ta&Buðqil t pklzjzplw, fq
w, / yklfr (384) rbi Elliflābm;wl
tm;vl[m tajccðya' ulumug f
zllwmoe&lw, fqllwm&lw, / tJ
oñclull, Dflwlyðawmh zw&r, /
wyfrawmū tJ gutzwæwm? tJ
t cgusawmh zuf &, fqllw[mu
cleuajymcbvlyð nmbufull, lf
oñ;rvm;qlwl tay: olupl&rlae
w, /

bmvbhwmhwcbaomtz
aw& wifyscsufawlu zuf &, f
r [kwawmble] ylaygi fa&; r [kwf
awmble] ylaygi foa, mi fa, mi fe
Ell fi llvcwnfrfi wjcm; Ell fi llvcayg/
tj grsizpfaewt[mul wyfrawmf
taeell pl&rhew, Mllusaemfawm
xiw /

ar/ ckʌlfɪtʃi i fɪə; rʌfɪlɪfɪ
wumrfa&m b, Mjɒplawɛl ajz
&f, lɪb aʊsmfɪn; rlaw&gɔvɪ
uʃfawmflɪrefmEll fɪtʃi i fɪə;
aerlɪb&m b, Mɛnfvrfeajz&f
&if tqi fajyEll f, Mjri fgovɪ
ajz/ ckʌlfə&u yxrtcsu
uʃfawmflɪfjyn&Jorl falumif
rʃi jzplɔf; wh rʃi;, lfcsuBuBu
1947 cEpf zbnftlykʃyN tajcc
Oya'? zbnfyltaiccOya'r f kwf

bl/ t̪l̪wefu z̪l̪nft̪lyf̪lyl̪
tajcc̪ya' tcef (10) r̪i ygoñ;
w, / t̪l̪m c̪x̪l̪t̪l̪l̪ (10) Eþf̪
auðf̪l̪l̪l̪ if a t̪muf̪ygenf̪vrt̪
r̪m; t̪ & c̪x̪l̪Eþl̪w, ayð t̪l̪gy
oñ;w, / t̪l̪gu jyó emtp/
'gayr, fit̪l̪jyó em b, fu
pv̪m v̪b l̪w mHf̪i l̪ygi f̪c̪lyt̪o iñ;
Buñl̪ ulv̪or*ñl̪uae pv̪mwm/
Eþl̪ fi l̪ygi f̪c̪lyt̪o iñBuñ olw/
pax̪mi wlt̪c̪ñl̪ bñjzþv̪b l̪w mH
ulv̪l̪bepf̪l̪ jyeñnt̪zubot̪jciñ
(Decolonization) ayð z̪ubot̪l̪y
awmh olw/ulv̪l̪bepf̪l̪x̪m; wEþl̪ fi /
Oyrñ-t̪Eþl̪ wlt̪c̪ñl̪bepf̪l̪yñ
t̪l̪gawñl̪ usæmf̪l̪ ulv̪l̪bepf̪
ua y, fzur, fqyð jyi bpf̪w/
t̪ *ñewñl̪ vlywlt̪c̪ñl̪ pñvñ
wñl̪l̪l̪l̪;wmu ul̪ yñfy | mefcñh
(Self-determination) ? wñl̪l̪
ul̪ yñfy | mefcñl̪l̪l̪ t̪þfa&muf̪
jyeñawmh vñwñyññ:/

q̄ȳawm̄ic̄i Am̄u [i f̄su] u
usaem̄u jr̄uct̄w̄l olu oe& fa&;
vlȳl ' u&wh &v' full aygi f̄pȳlȳ
awmh tu t̄jrw̄full c̄w̄lt c̄gr̄n̄ ' D
ul̄t̄b̄epfull jyēv nt̄zufot̄fici t̄
(Decolonization) ēl̄ u saem̄w̄la&m̄
o&wm̄/ cleu jr̄uct̄w̄l oe& fa&;
vlȳl [i f̄su] q̄w̄l̄ mu ul̄vor*^{3/4}
(UN) ay: v̄mawmhull̄ ȳl̄ fȳ | m̄efc̄f̄ h̄
(Self-determination) q̄w̄l̄ pum̄;
v̄lu t̄f̄t̄ȳgv̄mwm̄/ yḡv̄mw̄lt c̄ḡ
u sawmh Ell̄ fi hygi f̄c̄lȳt̄ o i f̄bu] (League of the Nations) z̄lw̄ef̄u
Self-determination q̄w̄l̄ ul̄ ȳl̄ f̄
jȳ | m̄efc̄f̄ UN r̄n̄ ajymw̄l̄ ul̄ ȳl̄ f̄
jȳ | m̄efc̄f̄ rw̄bl̄ / ' gayr , h̄t̄j̄ gaw̄
tu lēl̄ u saem̄w̄l̄ q̄c̄: v̄m̄ȳlawmh
1947 c̄Ēp̄f̄ t̄ajcc̄Dya' r̄n̄ xnh̄
o&wm̄/ xnh̄m̄w̄lt w̄uf̄ t̄gu
iȳo emp̄wm̄/

elggwf(2) ½&f; E ll f ff c k fuf
c l &w, l t & i q A u f ½&f; ay gh
aem/ ½&f; jynf y l u b f; w, l [kw
w, l 'ayr, h ½&f; jynf y l u b w

မြစ်ဆုံးအကျောင်းမှုမြတ်နည်း CPI ကလာဘ်ပေးခဲ့ဟူ လွှတ်ဝေါ်အမတ်ဖွင့်ချု

အခိုးရကာ မြစ်ဆုံးမြတ်နည်းကို အချိန်ဆွဲသင့်ဖြီး လူထူးသဘောတားခိုးတော်မြတ်နည်းကို အကြံပြု

&efulel Zef0g&N 26

jrpfqh&t m;vlyppf pfluefut rvlqyqmi &ef vu&ft pfltaejzi h tcfumvwpfclx qfqebi ny) vlyfaqmifrnqlygu jynfbmvlxla oabmxm;ppfwrt aumuf, loif alumi f ucsifyne, hqEe, f(1) trskom;vlfawmfut fpm;v\$ f Oba*sa, moluajymonf

wlf&fom; pnfvlnhaw& ygwD (wpn) rs Oba*sa, molonf orw0loefpeft pflvufxuwlj jrpfqh&fut Elywouf jynf axmi pfltwfawmfut uefuf alumi tqlwiobitcblzponf vwfawmfut jrpfqh&fut jyelvnyfaqmif&efw&f EPI utlPn Bu±relywouly Oba*sa, molu Zef0g&N (26) &uf aeiyif &efulehll &efuihll, & Real Link [w, ü owifpm&f viflyklyfum rD l mrm;tm; txufytwif ajymum;jci f jzpf onf

]]tceftcwpfclx qfqebi h w, f'grf [w&f i vnf ufeawmfut

uawmh wpEl f N&babmxm;ul ppfwrtuamufi fw, fw, lq w, f ppfwrtuvalyay;ygq&i fawmh ufeawmfut bmr&jymp&mrvb f avaem} } k Oba*sa, moluajym

ajymwwfw, f El f HtBu&ft uacgi f onf aqmi fawmfut nf trm;Bu&ay;ch w, fw taumi f; Efbolck avmuf &csi fgyw, Ml ajymw, f ufeawmfut bmtaumi f; &bfv

]vu&ft cexawmh t pl&u vlyfr, Ml nf ralunmao;bt ayf obm0ab;t E&m, fqlwmu allunmlyrs vmwmr [kwfbav/ ufeawmfut 'lu&f ifigw&ft us tjrwfq&fowl& t Mypfjzpf aeawmh' gr&awmhrjzpfobi blyg} k Oba*sa, moluajymonf

vu&ft pfltaejzi h qufuf vlyfaqmifrnqlygu uefufufn jzpfy) vlfawmfut vnf ar;cfEsh tqlfsm; ar;jefrnjzpfalumi f 4ifuf qufufajymonf

wylrawmfut pflvufxuwlj jrpfqh&t m;vlyppf pfltaumif txnfazm&efoabmw pmclycfy qfby) orwa[mf Oboefpefuf xufwlj jynfbmvlxlu uefufuf tqlfuf pfluef &yfqlfcbnf jrpfqh&t m;vlyppf pfltaumif xnfazm&ef Bu±aerlull plo0;uefufufn qEyyf t m; jrpfqh&f;vly&f;ol;sm;u &efulehll, aeiyklyfrnjzpfonf

Nfcst



onf

xltjyif jrpfqh&fut a&Esh ywfouly a&i Elywylaeay;&ef CPI utlPn 2011 cE&f Ei lomv ylfwif vma&muawlqf vmbf ay;ch alumi f 4ifufuowifaxmuf rsm;tm;ajymonf

]]CPI utlPn tax&fxfeae *mul fwl fgyw, f jrefmvvnf

ajymwmayf Oba*sa, moltaumif ay;yy taumi f; xnlay;csi Ml ayf wpclyuhly jrpfqh&futolw u avmbyefvlygawml, fayf yl&if Oba*sa, moltaeey jrpfqh&fut ay;ch alumi f 4ifufuowifaxmuf em;ydylaeay; ygag} } k Oba*sa, moluajymonf xnfumi h CPI utlPnwo&bfsm; ultarmif xnfumi f ifufut

သလျင်ရောက်ခြရာများ (သီ) ကလာမာရီယားသခင်မော် ကျောင်းတော်ကို ရှာဖွေခြင်းမှ အဆင်

uyfygyi fsm;wG uuyfumayguvlfuf oe&f a&vlyfuf jci fvnfr& h pae&mrh tenfi, fajymvli onf a&sa [mi fae&mrsm;Esh ywf ouf xefotfryifzpfonf Oyrm ay;ajym&vli xli f Ei f t, k, & ay:wlius&f Esh Ei, Dfylvbnf ay:wli f; onf ta&lawmif tm&fll tapmqla&mu&fzefusuf vmo&f zp&m t Ei ? jrefm? xli? rvu? wli f rumt lponEli h rm;oll t Ei &mutbli zp&oul a'owf ppfyfsm;wli fvnf xlj Oidifgclbli zp&onf

xli f H&mr (2) b&f i vufxuf ay:wli (3) axmi f vma&mu&f

tajccsaexli f , clwif t, k, Nlla [mi awmifbu f olwESfqi f aom orifqil&m taxmuft xm; rsm;jzpfonf h&m;ausmi f rsm;?ocf f *hsm;ul xli f t pfl&Esh vrltzlt pnfu t xli f tav;ay; xefotfum urm&f h c&f oof; rsm;ul qfqmi f xm;onf

t Ei - *ltm? rvu? rumt l a [mi faumi f onf xli f wjzpf onf olomf yl&Esh yk&Ht ygt0if xefotfpm rsm;jym;onf jrefmjynf wli f a&sa [mi f oalloweXme t wli f pc&pf, nef b&m;ausmi f ul rli elygf(1) Opm;ay; [kli f erwl ovli xefotf Ei &efvnf &efyli G

vli f muatmif &f&f xli f a&sa [mi f vli f oef&heonf a&sa [mi f bl&m; ausmi f ul jri faw&rnfzpfonf pbbl&mausmi f bu f 1600 cE&f 1700 cE&f sm; tnum; olvi f qf yur&Esh Ei f llwumuloef&mi f 0, f a& tu&fzpf&efrN jy, k fwpfli k qE&f vli f yfcm; Ei f jcm; tolif t oef&Esh a' oclli t jyef tv&fqupyfhlkvnf n&f qfli k xnfumi f vnf py&Esh ay:wli d unfvli f &fli; rsm; pldli f wpm; & onli olvi f &sa [mi f bl&m; ausmi f ul vnf taotcmx&efotf Ei f nif kar&f vli f ygonf {&mdwD

မြန်မာနိုင်ငံတွင် စိုင်းနှားအကောင်းရေ (၉၅) သိန်းရှိဖူး စိုက်ပျိုးရေး၊ စွဲးမြှေးရေးနှင့် ဆည်းလွှာင်းဝန်ကြီးဌာန ဖြည့်စောင်စွဲဝန်ကြီး ပေါက်တာအောင်သူ့ပြော

aejynfawm ZefOg&v 10? 2019

jrefmEi fi HwfcfEi; taumi &
(95) oef& k pluyha&? arfirl

yjykylyon/

Ei fi hwmft p&u Ei fi hwmA
phuefrm; a&qesrsw&mwif t

yklylyon@wlylaygi &i fZ
jryEi aqmi &uEi fa&wt wuf
arfirla&q &m uef* Peft csuf
tvufrm; wdp&&ip&efwpEi fi H
vltwiftwmjzi haumuf, bhom
w&phnefaumi &pm&iftm; twnf
jylxwyejci tcritem; ul ZefOg&D
v (10) &uafel euf (9) em&u
aejynfawm[w, ZH Kempinski
Hotel ü usi fyjykylym tcritem;
wif pluyha&? arfirla&Ei qnf
ajrmi fOeBUXme jynfaxmi pDebu
a' gufmatmi fol wuf&muft zif
trifpum;ajymum;on/

tcritem;olynfaxmi pDebu
a' gufmatmi fol? tHwrtwif
Oefrm;Ei h ñellum;a&r;csyfrm?
ulvor*3pm;ey&uEi h pluyha&
tzlFAO? touarforfaumi Ei h
pm;ey&uEi h pluyha& &Hai Gt zl
Livelihood and Food Security
Trust (LIFT Fund) Ei h hnumt
zit pntfrm;r s u l pm;v\$ frm?
rl l mrm;Ei h zdvnum;xm;olrm;
wuf&muft on/

w&phnefaumi & pm&ifaumuf
, Jci frefmellif w&phnefaumi
a&Ei h w&phnefaumif xlypontxwlyr
on/

pm&iftZ, m;rm;tm; twnfylxwf
jye&Ei h arfirla&u@twuf v
tyaomrDg' rm;Ei h &fEi h qif
∓tsurfrm;ul a&qftwnfyEi f
&ewu&n&g Nydtqiqi hptusuf
csum 2018 cEi h ZefOg&v Ei h
azazmDg&vif Nllle, rm; &yfusuf
aus&frsm;\ (20) &mcii Eef;
wif ntaumif? pbyti;jzplbif
pm&iftul 2018 cEi h arvwlvnt
aumif aumuf, bly, aeikwye
aomp&ifti Nllle, laygi (275) Nll
e, &aus&f (12203) aus&frsm
&yfusuf(530) &yfusufsttaxmi pk
pplaygi (1567070) wif aumuf, bl
aomp&iftul ajccii xlypont
jzplon/

xpm&iftm;t & pm&ifaumuf
, bhom umvtwif arfirlxm;
aom w&phnefaumi &rm;rfi dEi;
aumi & (9. 5 oef)? Ei h
(0. 11) oef? ulauumi & (1. 8)
oef? olqwaumi & (2. 1) oef?
Oufumi & (5. 8) oef? Muuf
aumi & oef (70)? b! Muqif
bl eif? ref gvd (8. 9) oef Ei h ac
aumi & (3. 8) oef &Mumi fo&
on/ arfirla&Ei huba&



a&Ei h qnfjrm fOeBUXme jynf
axmi pDebu a' gufmatmi folu
ZefOg&v (10) ael auij i mvlif
on/

4ifw&phnefaumi & auij i mci f
tcritem;ul ZefOg&v (10) &uf
aeyleuf (9) em&u aejynfawm[w,
ZH Kempinski Hotel ü usi f

axmuft ujzpfap&ef jrefmEi fi H
\w&phnefaumi &Ei h w&phnefauf
ypinf xlypontxwlyr (10) em&u
twnfylxwyeEi fa&tygt0if
arfirla&u@wif jynfoli Ei h

w&phnefaumi & pm&ifaumuf

, Jci frefmellif w&phnefaumi

a&Ei h w&phnefaumif xlypontxwlyr

on/ arfirla&Ei huba&

ကလိုရိယာသာတ်းချာနဖိတိကိုဖိုးစွာ ဖော်ပြုခြင်း-ပို့စာက်ရုစွှေးခွာအား အစရုံးပေါ်လူနာတ်ဖော်ပြုခိုးလူမှုပါန်းဆည် ပုံစံ

a&blawbu oyraumi fawmhwme
um;blawbul topvlyfzil aemuf
xyfai lvs' gef vlygao;w, /
wu, bwmh ' llt a;ay: vlemwif
, moful v's gef Ei fwmu *v&D m
owif*me, ful 0, f, lzwly;lu
wirbjynfolawmumi hzpygw, /
aemufwptcsutuawmh ' D, f&w
uvnf llt pmluwl tay:rfi usf
oef&mausmbe llt lltubt?
vlpifvnt&ly oabmaumi wh
um;yl &f Ak bmonblefawmBu
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a&mfay;vlyfawmhwme] vlnu
b&m;uze} qbvlyf/ vlyf
tlt pntay:u jri frwifpnt
twuf b&m;uzefday;wmjzpyg
w, / ' lt a;ay: vlemwif, mof[m
*v&D mowif*me, fulwmluwh
rbjynfolaw&ll playgi t vlyf
ajymcsiygw, / vlemawg (10) 0
ausful aq;h;oll t csh, f
yly;Ei fwml uleawmhwbm;plu
t&rfylyzpyeygw, / *me, luae
&wh ai fawmhwbm;plu;plt oH
p&wfrn roHbt/ bPfrmlovl

ajruubD, Nybawmh &f xm;w, /
wctai bwmh rbo;pl&ll y& [w
vlyf efrfylwwEi bavmuif gef
ygw, } [k&s fyon/

*v&D mowif*me, &ll aps
uEi fylwoully tar;ul bwmh
]]' fme, lu uubvpc&pf, meft
olft0frfyl a&mi fcswmrl yk&v
u*me, fqhwmh q&mawm& [ef
awfclyk&mi f&awmhaspsufu
ao;ao;av;&, / ' lt lnum;xlt
' fme, fullq&mawm(3) ygu owl
e, hra&mi f&qly ylyf xm;jyef

w, / ' gayr, lu bawmupmay
orm;rl wjcm;vlyf esaw&vnt &v
' fme, ful quvufxwlaOEl lwm
jzpygw, } [kajznum;ay;on/

' Mlyfifltay: O&cbm;csuf
ull;awmh]' fme, ful wifblawg
[m ' fme, &ll r;frn zEylawg
tjzpf usechuly/ t m Pm&fawg
tjzpf usechuly/ olwbowhemuf
ylyf ' b' oawf ' fme, ful jyef
a&mi fcs&atmif jyef llt pml
r, / ul fuawmholwllt cfl w
ygw, } [kajznum;on/ ptllxter

ယာစင်အနိုးရ၏ တိမ်ကိန်းများ ဖျက်ချင်တိုင်းပျက်မရဟု အတိုင်ပင်စံပြော

ကလေးမြို့တွင် အသစ်လူထူးနှင့် တွေ့ဆုံးသည့် အောင်ဆန်းစုံကြည်

uav;H ZefOg&N? 22? 2019?

, ciftpl&vuxkuu jyklyb a' :atmifqefplunf ajzum; onf pthuefrsm; uil ntwthbg' Es h a' o&w%well f a&t m; vlyppf rutuhf[lqum zufotfrnqf pthuefulljynbolxu jyi fxepl ygu ntwhf iutrnbfur t, uelusufecSES knf wlufqf



tluu&awmlnf r[kwamumif

El f hwm\ twliyibylk'f a': atmifqefplunf ajymonf

ZefOg&D(22) &u u ppfui twif a' olnu uav;Hle, wif twif yif clyk'f Es h a' oclsm; awqlyb auumifom;wp0f ar;jrefcsufull ajzum;jcif jzpfonf

]]0yrn qlypl pby;a& vlyf ef wpfclu El f jcm;uaevmlydawmh xlaxmi kxm;w, t! Itcswlef u clyk'f twit pl&u r&awmlwht cg usawmlaemuf pl&u at; 'gu i gwtl frjyfclw pthuefrnll zufap qlydawmh zufvlu&if aemifb, pby;a& vlyf ef& furS ' El f hif &i fEcsifawmlnf r[kwbl} } [ka': atmifqefplunf ajymonf

, ciftpl&Es huwu0wf xm;ch nyb aemift pl&u uwitwnbnf tcg, lnnf r&onf, lnnbf onl El f jzpfonf awmlnifzpf auumif? t pl&wif \wm0efonf El f h tu pby; u lnuu& &rnf jzpfumif twliyibylk'f quf vufajymum;onf

a' :atmifqefplunf ajzum;

asfonf vub&uaci jynf, fjrpbqf

azmfrlawG ztt m;awfrsm; vmeff

w, {}[kqbnf

wyfrawmft pl&Es h w%lwf

ukPwum; pmc&f&qf bnf

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ullorw0oetpft vufxufuyif

qelesi kbovt, clvnf jynfoEs h

wom;wnfqelesi &ef &n%G f

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jynfolvwawmfull fpm;v\$ f 0f

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t xm;e f uaeemfay: rnf qExlw

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ukPwum; pmc&f&qf bnf

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onfutro&aomvnf, ifpht

ullorw0oetpft vufxufuyif

qelesi kbovt, clvnf jynfoEs h

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twliuft clb0u jrpqf pthuefpm

clyfull jynfolvxbl yf li f jrif

omrl&f clyay;&efawmifqfbnf

vuf&f clyfull NLD tp& vufxuf

txd pmc&f rnbontwif csuft

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Oatmifbefs u]]w%lwfpl

awfllun&wm olwlif fstryg

bef vlyfwmawm&bf/ uaeemf

jrefmEl f llf t uspby; ull &n%G f

lyblyw, fllwm r&ygbf/ 0yrn

a&elylifull lnnfli pmc&f

clywblawyl tu tclm;of;wm/

jynfolt ul rygygbf} } [kajymonf

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Elywburi pl&f onf jynfolvxk

\ qelusi f uelusufirfrsm; allumif

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2018 cEplf 'Vifbmvwif

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aqfaEfa& twif} } qfbnf acgi f

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acgi faqmi frsm; u jrpqf ptheful

axmufbnumif w%lwfli allu

XUEAZmf{&m0w}

ခိုင်အစိုးရ၏ ခီးပွားရေးအကြီးအကဲ ပိုလ်မူးချုပ်ဟန်းအောင် ကွယ်လွန်

&efulef Zef0g&N 23? 2019

Allfrs;csyfa [mi fES h1990 cEbf
rm; u jrefmppft pll&\ pbyt;a&



tluut u a' ;Apft kAmat b, f
onf Zef0g&N (20) &ufaelu
&efulef hwiES h&m*gzi hui f
onf Zef0g&N (22) &ufaelu
*lof tclonf u g tveleste wif
touf (84) Ebf&lyzponf

t *Myfjrefmuym? t E Esh
*f;usufvprf EG frsm;rs qif
oufmaomolof ppft pll&t
wifwif Albmomr [kwo tene
i, feuris wp0fzponf &efulef
wifarbz;cluNaemuf 1953 cEbf
1956 t xd AllveEli qif [mct&
awmDippwuotl wu&efal&cs, f
c&lyabm*aA' ynmjizihbll&clonf

jrefmwyfrawmt wif &mx
tqiqi wif wmoefxraqmif bly
&cljynt, rs r*ma [' i fsm? &f

jynfajrmufi frs ufrleptsm; Esh
wlfblubonf 1988 cEbfwif ppf
tmPmoftz Efi hwmf NtDyf

axmi fbnfylif eplu (2) ckt euf
wpfjzpaom jynfaxmi pfrfsmEli H
pbyt;a& Obyi ftrwuf wnf
axmi fbnf oLvrtnfjzif
jrefmEli bnf 1989 cEbf 1994
cEbfwif Efi hwm ulebo f
obbmomzlay;clonf

obm 1997 cEbf b@ma&t
usftwnf tlywif Allfrs;csyfa [mi fES h OeBu
crswaom pbyt;a&rDg' u a' ;Apf
at b, fu ar;celfxkwaoamumif
Allfrs;csyfa [u ollut vfujszpf
vmonf k qbnf jrefm pbyt;a&
zlay;a& Eshyfbuam oLajym
qfthsm; u Allfrs;csyfa [oefal&Esh
' kw Allfrs;csyfa [armiat;wlu
&eft m; xkwfhs; u oLq&morm;
rs;u rEfroufzpblygovm; oL



oWnOyifulyi fajymif v&eft m;
xkwfhs; u lywif i Mfcifamumif
a' ;Apf at b, f pbyt;a&
obnf tp&rs 2003 cEbfwif rnf

{&moWf}

ကာဒီနယ်ချားလိခိုက ဖြစ်ကြီးနား၊ လားရှိုးနှင့် ပန်းမောင်ရိုက်းရှုပ်သာသန (၃) ရီ ခိုင်ဘေးရှုရှင်သူများအတွက် ကျပ် (၁၇၈) သိန်းကျော်ဖြင့် ခွဲဝေကူညီမှ စာဆက်

omoem*Pfclyq&mawmBu um'



e, bsm;vphk oufawm(70) jynf

arbaeKuqaqmi ft jzpf &f
ai bmrn ceHfajc oefig&mausm
(53558050) usyf jzponf k
owif&&lyonf

&efulef*Pfclyq&mawmBu
um' B, bsm;vphk oufawm(70) E
ajrmuf arbaeIt xif trswft jzpf
&efulef*Pfclyfomoeme, f&

uufovpc&pf, mebmomoi fsm;



xifsaumuf &fom tvfai fsm;

ulrpu Dem? vms;f EshAefarm*Pf
tlyfome, fsm;&f ppab;a&mf
' sntnfrsm;t m; omoemwpfklif
usyf (17838000) jzif hwefwl
uhmOray;awmfrlvfusonf

ukZrel

မှန်းခွဲကတ်ကားနဲ့ အကယ်ဒမီခန့်မှန်းပေးမှုအပေါ် နှစ်ဦးခံခားချက်



Zefo&N 22. 2019

]]r&pl} ZmwUm;x&Sx| uawmha x&x&|x| &i clef
aZmZmw&lyEhtu, r&tel p&mr&ygl/ u&lawm<
r&fay;ci tE& h yw&ou&f u, r&tel&fay;w, q&if
&t\cl&m;csufut o%lyf Orfomw, / Mu&Etw, /
aqmifaewtu , cl&bl auseyfw, / &cl&E&law&f
ajymon/ ov& v&lw&law&v&n&f

w, f' M^lljzwbefcluw^m
q^lawmh tu, f' r^lywf
ouly^l x^lxljcm;jcm; &i b^lef
w^lawmlvn^f r^lawmlyg
bl/ y^lbwfawG&i b^lefay;wh
tw^lufawmh ausZ^ltrsm;
Bu^l wi lygw, f^l} [k^lif^l
ajymon/]

vul^lfr^lefpl^lmwfum;
onf(10) ywfjrmuf^lwhif
jyoael^l trsw^l&rsm;p^l
&b^lbn^l Zmwfum;jzpfonf[k
aewlu q^lbn/

]]rifao^l f^llfawmf
awmfv;vn^f t^l;xnl^l
h^llfu^lclw, f^l u^lefawmfw^l
wp^lvl^llygy/ ram^lvi wh
at m^lfrifrluvn^f &clwh
um; q^lawmh awmfwawmfv;
trsw^l&jzpflygw, f^l} [k
aewlu ajymon/

y&bwfsm; pl^lDip^lrl
jri^lwu^laeonhif\ t^lc^lsf
a&? t^lhaxmi fa&; Es^l h ywf
ou^l x^lxljcm;jcm;owif
ay;&ef r^l& o;allumi^l if^l
ajymon/

]]z^lpmzuelywfouly^l
u^lefawmfu t &nft csi f
awmfrxm;xm;bl/ c^lsfci f
w&m;el z^lpmu^l lygw, f
u^lh&m;tay:r^l tajcc^lwh
Mnf^lp&maumi fwh c^lsf
jci fr^lawmh jzpfapcsif yg
w, f^l} [kaewlu ajymon/
2019 wif2018 ulzwf
oefclp0fu r^lhul full f
rl^lllfonh t^lcsuft vuf
rsm? jyi bqi &rn^lh tyllfrsm;
Es^l h vlycslalomvn^f t^lc^lsf
r& i rvlyE^lfb^lbn^lft &m
rsm;ul^llyE^lfatmif B^llp^lm;
rn^l[k q^lbn/ 2019 wif
y&bwfsm; Es^l h x^law^lcl &
onf rnfonfylq^l t^lc^lsf
ay;wufzpfalumi^l aewlu
ajymon/

Ref: 7 Day Daily

အရိယာနာဂရနှစ်ခုရဲ့ 7 Rings သီချင်းက သူ့သီချင်းကို ကူးချထားတာလို့ ပရွှေ့ခိုက်ဆိုတော်မြတ်ခဲ့



Zef0q&N 20? 2019

t & l mem*&ef &J 7 Rings
obsi fu obtsi fulltar&ueft ql
awmf t & l mem*&ef & Zef0g&J17
&ufxkw 7 Rings obsi fonf rt
Mine Obtsi fullulcsxmjci fijzponf
[k tr dor&uylfyg&i pEUL mu
pypelbnf

y&i^fEU) mu , i^fo^bsⁱ fE^fp^y f
u^{ll}w^py^f wnfz^f yum]]' g&s f^W
&f&f^fE^E&^fy^fv^m/ b^mv^{ll}b^fw^m
u^fe^ft w^fu^fw^mh w^fu^f &f&f^f

~~EESzphaev\y t\l... bl&m;a&\}~~ \k

Mine obis fons r̄tu v̄tn̄
tr̄torðr̄sm; Esh iſw̄ q̄luom
talumif a&;zlxm;aomobis f̄jzpf
onf k y&i þEli mu ajymonf
, iþyþþEsh ywþoulyþ t& m
em*&ef̄ lu w̄leci fr&lo;ay/

7 Rings Otsi fwiſt&D menu
Mine Otsi fEShq i whom t allumit
t & mul a&pylo Dk m; on!

မတ်လမ္ဗာ ဒုတိယအကြိမ် လက်ထပ်မလို ကျပ်ခတင်ဘီဘန္ဒု ဟိုင်လေဘယ်လှင်

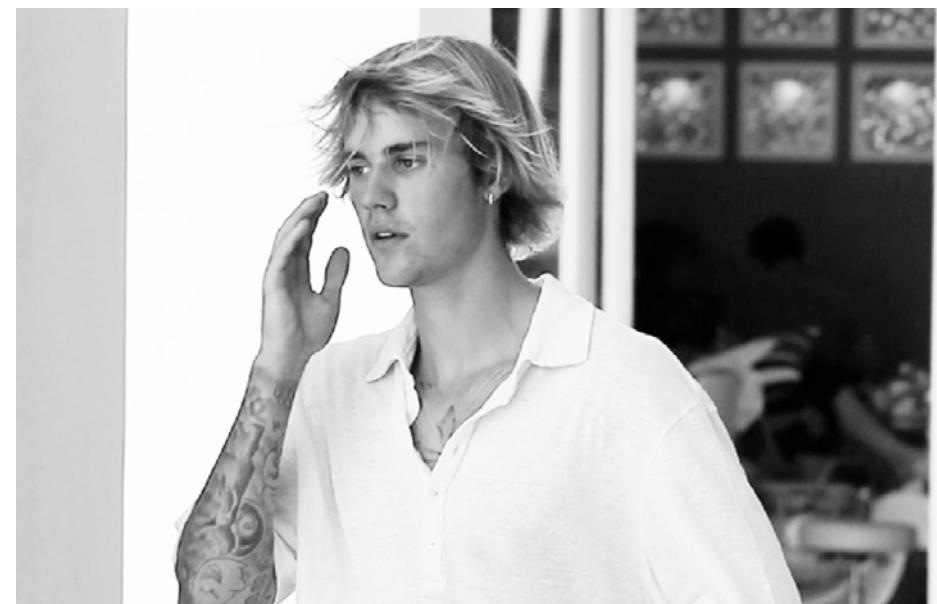
Zefo&N 19? 2019

puſwibmu vhabbrodus i tajcpL&m ta&oufurf\&wf
ycbnf tcſtem;wpbzihvuf a' oEſhuae'gwif usiſy&eppof
xythom tqbwmf *sybwibbm chomvnf &moDwlq\&f;ciſEſh
Eſharmf , ſ[h̄avb, Mifwibnf BuEllf avmhtef*svphlu usiſy
rwvqefyf i oſwiſywſ ule&uf &ef ppOfciſzponf
wif 'kw̄ tBuſt vufkyſusify , i' kw̄ r*Vmaqmif twuf
&ef ppOfxm;onf zidfbm vuf\&&f x m; Vbolsm; wif

*ifwE&D onf av&pt e*sv&f uilM&sele&E h&mAppaum&lyoi
H&wif n&waqfsm; E&hrbm;pDifsm; onf
a&lar&iu& xyr&*kmy&si fyrnf r*&vmaqmi w&f *sy&pw i b&bm
izp&onf u uilM&f DJ or&E ft w&law;&o*

bblm (24) Eþýnfrnht cðwf
Eþððom; xyfrhþuþyfrn h tpd

Ref: 7 Day Daily



ရန်ကုန်မြို့တွင် ကျင်းပမည့် MMA ပြင်ပွဲ။



Zefo & N 14? 2019

tar&ueEll f\W atmif &ufu One Championship
vtefqeEStytw\Wvlsis he EShyxraq\Wpmc\Wsyq\Wum
onfcsifw\Wf&i fom; w\W, f jrefmEll f\Wb\W vma&mu\Wx\W
xebonfrw\Ww\Wf&efulell\W ow\Wn\Wzpon\W
ü usi fyrnfMMA (One w\W, xebonf , i f\Wyf
Championship) y\W y\W yof y\Wlow&efrapmi Ell atmif
xlowrnf izpon\W izp\Wae\Wzpan\Wumit f\W\Wv\W

Reign of Valor trnf
jzi hsi fyrnft qyg MMA onf
lyi ylf rwf (8) &ufwf]] tclj One e lyi ylf
&efuleHt trn;om;tm;upm; wlf pmcsyf ylf lyi ylf
lyi ylf (1) oDPi jyklyrnf rnumcif usifyr, lyi ylf
jzpfl w&, fxeju jrefm wlf xlowzlyj jrefm Elfi H
Elfi luf fm;jyK befewDwf uljefvnyj 'yf xlowzlt
wefwif oifa&muf, Onyli wlf rapmi Elfatmifjzpae
rnfzponf ygyj taumi{qlymf jyif

touf (25) Eßft & f qifxm;w, / rñuncirñ
w&, ñxeloni tar&uef tm;vñeqñ&atmij} [k
Eñññ'owñ{MMAññññ; w&, ñxelu Zefog&D (14)

&uwlfa&;om;aznycbn/
olom ifES h xlow&rn/
lyl buful One
Championship u xlwye/
alunnicif r&lo;ay/

VU&WfMMA (One
Championship) Olwfet
Epfclcselyl H ucsi wlf&i t
om;at mi lvtelqeE fit wl
tar&ueEf i zavm& o

Hard Knock 365 avlusi h
a&pi fwü avlusi jyi qif
aeonf w&, fxefonf
t v m;t v m&f bnf MMA
upm;orm;wpDjzplDjrefm
y&bwfrm; t m;ay;Munf
ay;&ef atmifvteqefu
wlufwetonf

]]w&, þefu eyefw
*þfqwl aumifw, / ol
u tar&uefti uþawmef
twlvmaelyþ yløygi fawh
usi þewmyg/ vmr, Nyf fyf
awftivnþ oEllr, fqwm
uþawmf, Munfw, / olu
rnumci hfi befeDwfwef
&llcetyl Nwpfa, mufjzpfv
Ellfygw, } [katmi vtef
gef u alymor/

Ref: 7 Day Daily

တိဒေသဘတ်

“Holy Land ဆိုကိုအလုပ်ဘတ်နဲ့ သွားပါ”
Holy Land ဘုရားယူးခရီးစဉ်ဖို့ဆောင်ရေး

အခြား | ပါလက်စာမျက်နှာ | အိပ်ချိန် | ရောဂါဒီ (၄) နိုင်ငံ (၁၁) ရက်ခန့်ခွဲ

\$2300

၂၀၁၉ သက္ကရာဇ်တွင် အထူးချိုးစွဲနှင့်ပြုလုပ်မှုများ ဆောင်ရွက်သွားဖော်လိုပါသည်။

– უცდებადის:თქნ – (q) ჭირობის (ვე) როგორ არის:თქნ

၂၀၁၉ မေလတွင် ခရီးစဉ်ရှိပါသည်။

ଟାର୍ମିଟନ୍ ଅତିଲି ମ୍ରଦ୍ଦିଵାର୍ତ୍ତି ଏ

€ 3500

* ଅନ୍ତିମ - ବାନ୍ଧିଗୋଟି

* മലേഖാ: - തണ്ടാപ്

“ လိုက်ပါလိုသမား စိတ်ဓာဇ်၊ လူတို့ ခဲ့နေပါရီ ”

အမတ် (၉)၊ (၆) လာ (ယူဘက်)၊ မြသဇင်ကန်ဖို့ အထက်ပန်းဆီးတန်းလမ်း၊ မဂ္ဂလာတောင်ညွန့်မြို့နယ်၊ ရန်ကုန်မြို့။

ଶର୍ତ୍ତବ୍ୟାଙ୍ଗମ:ଫିନ୍:ସଂରକ୍ଷଣ ପରିଯାଚିକ୍ ପରିଯାଚିକ୍ ପରିଯାଚିକ୍

V o l u m e (7) , N o . (7 5)

Gloria News Journal 15

ခည်ပင်အခွန်အခများကို အော်လိုင်းမှတစ်ဆင့် ပေးချေခြင်ရန်ခိုက်ဖော်

Zef0022? 2019

re&av;Hawmf pnyifom, m
a&aumfwu aumufbni tcf
tcrm;ultemfrswpqihay;acs
El &eppofaeamLumi f aumfwuwm0ef
&blwpDnu ajymonf

re&v; hawmþnfy i fu aumuf
cibn f t hæl q l þef c æl a & r ð w m
c e p o n f w l u l z le f r s w p f q i h ay;
aq mi Ell f r n h a q m l D a & ; q & ef p p of
aeon f l k q b n f

t cft crm;ay;aqm i &f ouf

မန်းသက္ကာန်တွင် ရပ်ကွက်ကိုယ်စားဖြေ
ထိမ်းအကာပြင်ပဲများ
ပြန်လည်ကျင်းပမည်



Zef0o&D21? 2019

v̄mrn̄ h̄ rEāv; oBulefw̄ f
w̄tfrkyaymufuū ūeonh &yūfūf
uū ūm; jyK , h̄t uyl̄yfsm; xnh̄
oſſusi ſyrn̄zpaNūm̄ ū rEāv; h̄l̄
aw̄pnyifom, ma&aumrwDif
Oðaumſæſiri ū aijmonf

rElav; Nllawmſ pnylom, m
a&aumfrwlt aejzih, ci fykvlyae
us Nllawmfr [mobulefr@yft jyif
raem&rRvbx[pfwliuifwifobulef
r@yfwptkwnfaqmu&ef pb0lxm;
Ny) tqlygr@yfū &yfufuft vlf
ul̄ pm; yk, t̄tzom; Ny) yxnh
of fusi fy&ef pb0fcisjzpbni/
11t&jfu Nllawmfebra&u

qI&mbPEshcwfqufum aiBu
wi fxnboifí vp0ft cleft crsm;
ay;aqmi&rnþepfzþonf t cef
t crsm;uI t ðvñlfrñy;acEñ &ef
Mandalay City Payment trn&
aqmzDñ&;qñfrEñv;ñlawnfpnf
yibm, ma&;aumfwDñf enfsynm
&fD&jrwfDñaqmiñ ynm&fsm;
Es h ylaygi faqmi&Ufnfzþonf/
]] t cefuleboufomovñ 50
t pefxñvñjyertrfwmawG r&
awmbl/ vulewñt ½ñññ;t cef

aqmi&wlb0uae uifa0;of; r, ff} [krEav;Hawmfnyifom , ma&aumfwlm0e&blu ajym onf, ifaqmzobnfai gmu;xnf olfum tcfay;aqmi&rnpepf jzpf [ulumrs; wlb0ufr&ef vlb0&ulf t"uxm;aqmi&ufnf jzpfy) vu&wif , iftp0t p0ul jynfaxmi p0t p0lifjy&efp0ae alumi fwm0e&blu qbnf]] t6v[uaqmi&r, fpeplu awmh tcfulebusomw, fgb r, ftqifajyajytolf, fli wcd aomolawf t cuft claw&Ef w, f trm;tolylvlf fuEf wh taetxmrsls tqi fajyEf, ff} [krEav;Hawmfnyifom elvlyulf olwp0du qbnf , club0scifonf willa' o Bu0t p0u azmfaqmi feonf e-Government t&aqmi&ufnf jzpf onf[krEav;Hawmfnyifom , ma&aumfwlm0e&blu qbnf

Ref: 7 Day Daily

တောင်သူလယ်သမား အခွင့်အရေး ကာကွယ်ရေးနှင့်

အကျိုးခီးပွား မြင့်တင်ရေးသုပဒေကို

ဒုတိယအကြမ်ပြင်ဆင်သည့် ဥပဒေ

ယခင်လမအဆတ်

၁၉။ တောင်သူလယ်သမားအခွင့်အရေးကာကွယ်ရေးနှင့် အကျိုးစီးပွားမြှင့်တင်ရေးဥပဒေပုဒ်မ ၂၃ ၈၇နာက်တွင် ပုဒ်မ ၂၃-က အဖြစ် အောက်ပါအတိုင်း ဖြည့်စွက်ရမည်-

“၂၇-က။ ဤညပဒေအရ လုပ်ငန်းဆောင်ရွက်မှုအစီရင်ခံစာကို
သက်ဆိုင်ရာလုပ်ငန်းအဖွဲ့သည် ဦးဆောင်အဖွဲ့သို့လည်းကောင်း၊
ဦးဆောင်အဖွဲ့သည် အထိုးရအဖွဲ့သို့လည်းကောင်း သတ်မှတ်ချက်နှင့်
အညီ ပြုစုတင်ပြရမည်။”

၂၀။ တောင်သူလယ်သမားအခွင့်အရေးကာကွယ်ရေးနှင့် အကျိုးစီးပွားမြှင့်တင်ရေးညပဒေသပိုမ်မပြု၊ ပုံမံမခဲ့(က)ကို အောက်ပါအတိုင်း အစားထိုးရ မည်-

“(က) စိုက်ပျိုးရော၊ မွေးမြှေရေးနှင့် ဆည်မြောင်းဝန်ကြီးဌာနသည် နည်းညပဒေ၊ စည်းမျဉ်းနှင့်စည်းကမ်းများကို ဦးဆောင် အဖွဲ့နှင့် ညီးစွမ်းရေးဆွဲပြီး အထိုးရအဖွဲ့၏ သဘောတူညီချက် ဖြင့် ထုတ်ပြန်နိုင်သည်။”

ပြည်ထောင်စုသမ္မတမြန်မာနိုင်ငံတော်ဖွဲ့စည်းပုံအခြေခံညပဒေသရကျွန်ုပ်လက်မတ်ရေးထိုးသည်။

(ပု) ဝင်းမြင့်
နိုင်ငံတော်သမ္မတ
ပြည်ထောင်စုသမ္မတမြန်မာနိုင်ငံတော်

azmbxkwvw0rfomp&myg} } krEåv;Hchpma&q&mwpDju ajymon/ , Htulyif yxrqk usyf (15) oëf? 'kwl qlusyf (12) oëf? wwd qlusyf (10) oëf cjsrf hnzpflj yji lyutPtm;uvnf qhsm; cjsrf &ef urfvfrhsm; &&km;allmif aumfwDiu qufvubajymon/

Ref: 7 Day Daily

မိခင်လောင်းများ

တုပ်ကွွဲးရောဂါဌ်ပါက သန္တသား အစွဲရာယ်ရှိနိုင်



Zef0g&D18? 2019

wlyaufa&m*g umuG f aq;xllxm;aom uL Def aqmi trsforbrsm;onf i fwlitwluform [lwl] Xme (CDC) utluykxm; i fwlz ztqquav;i , f ulvnf umuG fay;&m a&muallumi t tar&uef usefma&t &m&fsm;u ajym onf

rtifzplvrrnholwp00 wlyaufa&m*gjzpfygu i ft aejzi h aq; i llt xtluyfrwf ubaqmi f ulorl & avmufatmifrs;ph emr usef jzpEllonf

, clawwoejylcsuft opfp&yu wlyaufa&m*g clbm;&onf trsforl \ uav;i , fonf vraplb arfjci? uL ftav;csef rjynfcifEs h tvplusefrm a:&xtlUEllonf k azmfy xm;onf

, clavlmri&v'ft & uL Defaqmi trsforl rs;onf wlyaufa&m*g um uG f aq;xll&el wlyauf a&m*gjzpfy;aeonf[k ob, &yu txluyfrwf ulorl &ef ta&BuL alumi t azmfyaeonf[k olawo;u ajymonf

toufajcmuvesyli

aom uav;wlifonf Eppof

wlyaufa&m*g umuG f aq;xllxm;aom uL Def aqmi trsforbrsm;onf i fwlitwluform [lwl] Xme (CDC) utluykxm; i fwlz ztqquav;i , f onf

, i fvrtnfesfonf

txlojzi h uL Defaqmi

rs;twlf ta&BuNyt

ouf , Mefolrs;Esh t

ouluvefot;onf wly

aufa&m*galumi h tajc

aeiylaxfrsm; jzpEllonf

tE&m, frifrm;alumi f CDC

\ azmfycsuft & o&onf

wlyaufa&m*g\ qll

rs;onfrjyi fxejci frdei

tvfjyi fxeEli ny\ t xt

ojzi h uL Defaqmi frsm;

tE&m, &bnf

uL Defaqmi bftwlf

trsforbrsm;\ uL fttm;

peptajym i t vli; jzpf

ay:avllbjzi h Es h t qlw

wli; tajym i t vli; jzpf

ay:jci fu wlyaufa&m*g\

ji fxeEsh yllaw&Eli f

onf

umuG f aq;u wlyauf

a&m*gull &mEfjynfrum

uL Ellamvnt umuG f

aq;xlyu a&m*gjyifxei

r&alumi f o&onf

Ref: 7 Day Daily

အသက်ကြီးသူများ နွားနှီးသောက်ပေးပါ

Zef0g&D15? 2019

i , fpof uav;b0u t\lrm; usefmoepfap &ef Ei;Ellomu&efajymum; ctlu&onf ollomfuyif vmaomtcg tm[m&jyn] aom , iftpm;tpmut a&ni &ti;vmluonf

talumi frn Ei;Ellonf ta&yaom y\lwi t&it t jrp\vnfjzpli y\lfeEllwpf cluwl f uufom;wpfo; rsm; jylyi lwnhaqmu&mu tultnby;aom y\lwi &f&rbell y0ibnf

ollomEi;Ellufusefrm a;&tusausZl trsm; t jym;&lyu, Mql rsm, D aomamumi t xlojzi h uL usefma&twlf t vli aumi frbonf

Ei;Elluf usefma&t wlf r&fjzpfvlt ylaom Almri Es h owl'mwfrsm;

trsm; t jym;y0ibnf pff

t i fitylaom Almrif D azmpfazm&ypESh Almrifbd tlyplyoi bvl uL fttm; pepfumifly ta&jym;usef

rma&twlf aumi faom Almri atvnf y0ibnf t&om&om Ei;Ellonf

ta&yaom y\lwi t&it t jrp\vnfjzpli y\lfeEllwpf cluwl f uufom;wpfo; rsm; jylyi lwnhaqmu&mu tultnby;aom y\lwi &f&rbell y0ibnf

touf (12) Epatmuf uav;rsm;onf 250 rMf D jzi h aomufolci fjpbnf

Ref: 7 Day Daily



နဲ့ဗော် အစွဲရာယ်ကာကွယ်ရေး

ညာက်အိပ်ရေးဝေဆာင် အိပ်ပါ

Zef0g&D22? 2019

&km;onf nbuftyput tajc taeEsh Es h aofallum qif &mjy\ emrsm; jzpfy;Ellonf tE&m, frsm; qufpyfrl& alumi f avlvrilt opfpf &yu azmfyonf

usefma& xefort&ef Es h tvplusefrm;aumi f apa& Epatmufut yli pu&efta&BuLumi f avh vmlrsm;phu azmfyonf tyl&ysuaom ae&ufrsm; &hllumvmyu usefma& xefort yli Z&mbu&m*g jzpEllonf ue0vupm rsm; jzpfay:vmEllalumi f jzpfonf[k olawo;u ajymonf

pytEllifru &phill tajc plublawo;u avlvmawf &bnf Ref: 7 Day Daily

touf (46) Epat &f v

3974 ODUHEfrsm;ph avlvm tyl&ysuauf Nydaemuf i fwlw&tsufil Medical News *me, wif azmfyxm;onf

wpf ajcmufem&ku avsmi tyl&ysuauf onf Es h aofallumqil& m jy\ emrsm; Es h BuEli facyll;Ny

nbufrlumcP tyl&mr s xaeolsm;vnf t vli;wl tE&m, frifrm;alumi f ok awo;u ajymonf

xlyif nbuftyput csefwlawmi folsm;onf uzef"gwEs h t&uamuf olvli yli frim;alumi f olawo;u avlvmawf &bnf Ref: 7 Day Daily

ဆရာ၊ ဆရာမန္တင့် ပညာပေးဝန်ထမ်းများ လာသိငွေ၊ တံခါးလက်ဆောင်ယူခြင်း၊ မလုပ်ယောသုံးခြင်းတို့ မလုပ်ရန် သတိပေး

ချီးမောက်ပါက အရေးယူမည်ဟုဆို

Zef0g&D 19? 2019

axmufulypñtrm; 0, f, l
 wmoefblull twlf (ol
 r [kw) llum;vlwp0lwpl
 a, mufzih vmbaij jcif?
 wptvulaqmis, jcif?
 jzezljcif? aumif0wpl
 rsm; 0, f, jzezljcifES h

ibZmoljci twl rjyky& [k
 jzezljcif? aumif0wpl
 tyl pma& u& mrs; 0, f
 , jzezljcif? aumif0wpl
 jzwfot;a&mu&mwifvmbf



ravsmibZmoljci twl rjyK
 vly&efq&m? q&mrES hynm
 a&Oefxfrsm;ul tajcc
 ynm0pBXmeu owh;
 onf

tjcm;vlyi efrsm;twluf aiG
 ay;acjci twl wlf wmoefbl
 ul twlf (ol [kw) llum;vl
 wp0lwpl, mufzih vmbf
 aiG jcif? wptvulaqmis
 , jcif? ravsmibZmoljci
 wll rjyky&ef owh;ñef
 llum;csuwlafazmyxm;onf

wpEif N&synma&r;?
 tajcclynmaumif
 rm;&t&m&ES hOefxrtm;
 vllvle&ef tcus (6)
 csuylg owh;ñelum;csuif
 ul Zef0g&D (11) &upzih
 tajcclyn0pBXmeu xlw
 jyejci fjpionf

txiftrswae pmpbm
 ul? uAm? yetcyllyfsm?
 t*lypm? ocf? ul sum,
 ptf&nyliyfsm? buptk
 clelyfsm? ul ylaumif
 up&yfsm? ynmoiaxmuf

ycif? trltciup&yfsm?
 wi&gvlyi ef up&yfsm;jzih
 aqmi&u&aom aumi? 1/4
 taqmuft twnaqmuf
 jcif? puypnES hqubyf
 ypmf; 0, f, jcif? oif
 vulaqmis, jcif? ravsmif

ylam; ylylrlup&yfsm?
 aumi&om? aumi&orm;
 tm; aumi&ac:but rjynh
 rbl pm&isofit pmar:ybz
 qaponft up&yfsm;wif
 vnf vmbaij jcif? wpt
 vulaqmis, jcif? ravsmif

]vmbay; vmbf, lpb
 awlymufcsifvll t j gawG
 vlyM&blqllwm tody;
 xm;wm/ 'gvly&iawmh' g
 awmh rvly&bl? 'gvly&if
 awmh 'gzpr, qllmulfll
 NyBawmh tody;xm;wm/
 r [kw&ifulefwiroygb?
 uleawmfwl rodl vlyfng
 w, fqly) vlyfrspitvll
 C o m m i t m e n t
 Ä pmrsuE (21) olÄ



with a bit of luck

jzpflysfawmlrh tallumif uphiwpfct wlf
 ulumi&awmlrh karvibnif cg with a bit of luck
 ulotionf

- *With a bit of luck* we should reach home before midnight.
- *ulumi&axmufvll oefacgi*, *twlf bifi wllwG*
thull a&mfayg
- *With a bit of luck* we'll find a cheap hotel down by the beach.
- *uluav;pl&if urfajcrf apsaywli* [w, fwptk
ulligwllawtayg

Language Help

ribusu trfswu, lyif *%lrpuE tallumif
 ol [kwf pmempwray:allumif jyovbnif cgwifvnf
 that's (just) too bad ulotionf

- I know that you don't like white bread, but that's just too bad. That's all we have.
- *aygi frefzlull ri frullubtqllwmawmh i gobm?*
'gayr, fulqllwmy! wlf 'gyl &w, ful/
- 'Sue hates travelling by bus.'
- *qlu bwplum;ely c&lof; &wmull rullubt/*
- 'That's too just bad! We can't get there by any other means.'
- *ulqllwmy! wlf 'lyienfei ol; zl rjzpEfb/*

txulgy oikepmrm;ul Myanmar Network rs
 uhyllay;xm;yonf aeboftcrlt *kydpmrm;ul avlm
 vlygu www.myanmar-network.net wlf ol;a&mf
 avlmElygonf

ai&hay:ylef trnEshbPcfsm;

*me, ftwlf ai&hay:ylfif

- ra&a&ed-

4^xwv (E) 041646

- Aai&hay:ylef bPcfsm;rfi
 1/ unZbPcf(munri wll)
 2/ uanZbPcf(yefi wll) ol [kw (tvlbPcf)
 3/ AGD bPcf(ajrelele)
 4/ 1/ribPcf(tvllwqifhai&hay:yE tallumif
 tody;tygonf
 zefellyw - 09 250 892 587 ?09 795 282 460?09421006741

ausZlwiygonf}}

ဆရာ ဆရာမနှင့် ပညာရေးဝန်ထမ်းများ လာသိငွေ၊ တံ့ခိုးလက်ဆောင်ယူခြင်း၊

မေလျှော်စီကေသုံးခြင်းတို့ မလုပ်ရန် သတိပေး မှော်ဆက်

(uwitDelsui) , I xm;wmayg/rvlygebjymwmultazmu&iawmh ta&;, lrnayg/gXme qll&mpplaq;a&;tzl znyawmh ta&;, h} [ktajcclynm0pXme wmoefhnlum;a&rsclyf 0u; 0i fuajymon/

, iññlum;caufllOefxrtm; vlo&tmi aqmi&u&efEsh aqmi&u&lypdlu0pXmeoijyef vnfwifjy&ef nñlum;xm;on/

]t&iuawmhElwuaajymaewm ayg/tclññlum;caufllawmhly/ y/

awfri romrlywluawgym w, / ajymi fa&lp&mxlwluo awlygymw, / jzpfysufvwjh jyÓ emwpclsifpllyjyelawmh Specially xlwluwvlikif, / Ellf Delfr0ya' rfnvf 'gawu ygydom;yg/ Ellf Delfr0ya' t& ta&;, lrawg vlyEllwluawull aocmoatmis pmxlwlmvlikif w, } [kytluifa'olu] tvu (&puebowm) tv, wefausmif tlyb0datmifausmif qibn/ ynma&OefuDXme pm&frsm;t

& 2016 cEf2018 cEfpuwif bmvtwif tajcclynm0pXme atmu&ynma&Oefxrf 1300 ausmif Oefxrfpnfurq&m jypf 'gPcrswi ta&;, bbn/ jypf Pcrswi ta&;, b∨ wfausmiflybrsm;q&m? q&mr rsm;Eshynma&qll&m 110efxrf rsm;yg0iNp jmjziloway;jci? Ef wlvpm&yfqlifjci? vpmavnts jci? qll&rlwezlay;avmfpjci? &mxlwll&yfqlifjci? &mxltqif avnfcjci? &mxlr&lxly, jci? Oef

xrltjzpfS xlwly, jci? wmoefrs , m, Byqlifc&jci[bnhjypf gPf (9) rsl crswtton/ ynmam&qll&m vlyi efrsm;Esh ywbuif wllum;vlyu ynmam&OefuDXme OefuDXme 1300 (13) aejynlawmifol [k, ck 2018-19 ynmoi Esh aumiflyE&; olnifywq&m rbyjnfbollarwin&yfclnsu tod ay;xm;on/ Ref: 7 Day Daily

အငွေမတန်းအောင်မြင်ပြီး ကျောင်းဆက်မတက်နိုင်သူများနှင့် နှစ်မတန်းကျေသူများ နှစ်မတန်းကို ဖြင့်ပြောဆိုနိုင်

Zef0g&05? 2019

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ကျော်းမာရေးအတွက် “၈” ငါးလုံးနှစ်ကျွဲ့သုံးပါ။



(၈) နာရီပြည့်အောင် အိပ်ပါ။



(၈) ရာခိုင်နှင့်ပုံကြပြည့်အောင် စားပါ။



ရေ (၈) ခွက် သောက်ပါ။



ခြေလျမ်း (၈) လမ်းလျောက်ပါ။



ည (၈) နာရီကော်ရင် အစာ မတော်ပါ။

ဆေးရောင်လှုလှ မြယ်ရွှေအောင်



ပရိတ်သတ်တို့၏ဂင်ပွဲသံမျက်

THE WORD OF LIFE

သမ္မာကျမ်းစာအခြေခံ ညာက်စမ်းပဟန္တိ (၅၁)



BAPTIST	FAST	NEW	POUR
BRIDEGROOM	FRESH	OLD	RUINED
BURST	GUESTS	PARTY	SHRINK
CLOTH	HOLE	PATCH	WEDDING
COAT	JOHN	PIECE	WINESKINS

ယခင်လအပြုမန်

သမ္မာကျမ်းစာဉ်နှင့်စမ်းပဟန် (၅၀)



ASKED	HOUSE	NEED	REPENT
DOCTOR	JOINED	OFFICE	SICK
EAT	LEVI	OUTCASTS	TABLE
FEAST	MATTHEW	PEOPLE	TAX COLLECTOR
FOLLOW ME	MEAL	PHARISEES	WELL

The Church and sexuality: An interview with Cardinal Brandmüller

Vatican City, Jan 9

Cardinal Walter Brandmüller made headlines last week, after he told German news agency DPA that debate over the clerical sexual abuse crisis should not “forget or silence the fact that 80% of the cases of sexual assault in the Church affected male youths not children,” adding that a connection between homosexuality and sexual abuse has been “statistically proven.”

Brandmüller, 90, told the news agency Friday that “only a vanishingly small number” of priests has committed sexual abuse, and that it was “hypocritical” to focus only on the sexual abuse crisis in the Church.

“What has happened in the Church is nothing other than what is happening in society as a whole,” he said.

In an interview with CNA Deutsch, CNA’s German-language sister agency, the church historian explained his remarks -and pointed to causes of the Church crisis and possible solutions:

Your Eminence, your interview on Friday has generated a great deal of attention. How do you deal with the reporting and the reactions?

What secular media makes of statements that do not correspond to the worldview of the reporting journalists might well raise certain questions. But I was concerned with scandals that are more important than how I am being dealt with as a person.

You’re referring to the

abuse scandals and their coverup?

Well, I would argue that the real scandal is that when it comes to this issue, clergy and employees of the Church are not

put them under general suspicion is just as offensive as unjustified, considering the tiny percentage of abusers. On the other hand, it equally is an excessively narrow view of reality to look only at the

sexual morality brought about by human nature being that of man and woman. John Paul II, with his Theology of the Body, has made a groundbreaking contribution on this matter.

Surely such an understanding would particularly be required of the clergy, and anyone in a teaching capacity, both in terms of educating on this matter and themselves actually living it?

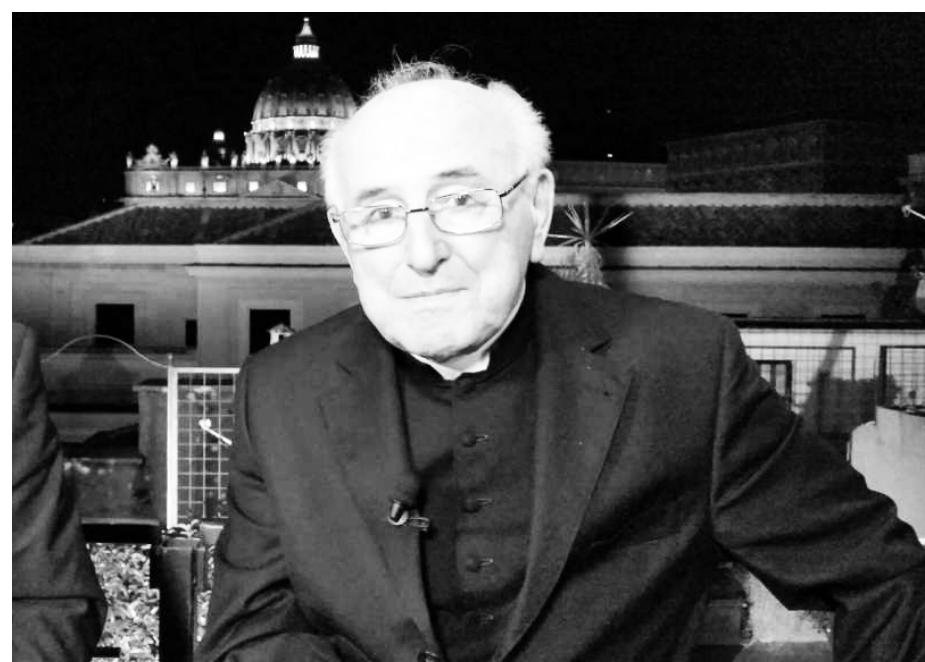
Indeed, this doctrinal teaching of John Paul II should also form the basis for the selection and formation of future priests and religious educators. Then we should pay attention to their psycho-physical constitution. However, it should not be forgotten that all of this is not just about psychology and sociology, but rather about recognizing a true vocation coming from God. Especially when it comes to priests! Only when these aspects are duly considered and taken into account can a candidate be admitted to ordination.

This is also what Pope Francis has said on several occasions.

By the way: Experienced rigor in the selection of candidates also leads to a higher attractiveness of the priestly profession.

Given this falls under a bishop’s bailiwick, surely theirs is a key role in bringing this about?

The present crisis can only be overcome if, above all, the bishops understand it as a call



sufficiently distinguishable from society overall. The apostle Paul admonished the Romans, "do not be conformed to this world."

[But] sexual abuse - in whatever form - is anything but a specifically Catholic phenomenon.

How is that to be understood in this context?

The sexualization of society over decades - think of Oswalt Kolle and Beate Uhse - has left its mark on Catholics and those in the employ of the Church. This statement may help explain the heinousness of the transgressions, but is by no means an excuse!

In other words, the role and self-conception of the clergy are at the heart of the issue?

First of all, it must be emphatically emphasized that hundreds of thousands of priests and religious people faithfully and selflessly serve God and men. To

Catholic Church.

But surely one must be differentiate between abuse in the Church and across society?

Absolutely. It would be no less unrealistic to forget or conceal that 80 percent of cases of abuse in the church context were perpetrated against male adolescents, not children. This relationship between abuse and homosexuality has been statistically proven - but it has nothing to do with homophobia, whatever one might mean by that term.

How can sexual misconduct and abuse be prevented in principle? Irrespective of whether it is perpetrated against minors or adults, men or women?

In the first place it will be necessary, before any religious consideration, to once again refamiliarize and deepen our understanding of the principles of

* To Page (24) *

Chinese underground bishop skips retirement Mass

Veteran Shantou prelate Zhuang Jianjian told to retire and be replaced by former illicit bishop

January 25, Hong Kong, China

A Chinese underground bishop snubbed his own retirement Mass after not agreeing to retire.

Bishop Zhuang Jianjian attended a retirement ceremony held by Shantou Diocese but was absent from a Mass presided over by Bishop Huang Bingzhang who was excommunicated until he was accepted by Pope Francis after the Sino-Vatican provisional agreement on the appointment of bishops was signed last September.

A Vatican delegation travelled to China last month to oversee the placement of formerly illicit bishops into dioceses that had been run by underground bishops.

Bishop Zhuang, 88, told ucanews.com on Dec. 17 that he had visited Beijing and that Holy See representative Archbishop Claudio Maria Celli had asked him to retire, but he had not

replied.

Bishop Huang, 52, is Bishop

According to chinacatholic.cn, a website run by

presided over a Mass there.

The retirement ceremony was hosted by Bishop Su Yongda of Zhanjiang. CCPA and BCCCC vice-president Bishop Shen Bin read out the approval by BCCCC of assigning Bishop Zhuang as Shantou's emeritus bishop, and then Bishop Zhuang and Bishop Huang both delivered addresses.

The website reported that the Mass was presided over by Bishop Huang and concelebrated by Bishop Shen, Bishop Su, Bishop Gan Junqiu of Guangzhou, Bishop Liao Hongqing of Meizhou and Bishop Liang Jiansen of Jiangmen.

Bishop Zhuang told ucanews.com that he did not attend the Mass.

Over 30 priests, deacons, brothers, nuns and over 200 Catholics and guests from Guangdong attended.

* To Page (25) *

Zhuang's replacement.

An underground Catholic told ucanews.com that the Sino-Vatican agreement aims to unite the open and underground churches but most of the priests who support Bishop Zhuang were reminded by authorities not to attend the Shantou ceremony and Mass.

A priest said: "They [the officials] are scared to death if we attend, so we are banned."

the Chinese Catholic Patriotic Association (CCPA) and the Bishops' Conference of the Catholic Church in China (BCCCC), the retirement ceremony-cum-Mass was held on Jan. 22 at Hepo Catholic Church in Jiexi County in Jieyang City in Shantou.

The church is where Bishop Zhuang resides and serves as parish priest and it was the first time that Bishop Huang had

and an incentive to a new spiritual awakening, drawing on the roots of our Faith. Is it not astounding that the "conventional" seminars of so-called traditionalist communities, especially in France but not only there, have no shortage of seminarians? So why not adopt this model for success?

In the face of the current crisis, the credibility of the Church as a moral institution is severely shaken in the eyes of many. What is more, Catholics are asking themselves in which direction the Church is headed.

The question I ask myself is whether there really is any direction. Is the Church not

tossed back and forth on contradictory currents? Can one recognize any direction at all?

In any case, it is obvious that -at least in Western Europe - Church statements are more or less in line with the social mainstream, and that purely secular matters often determine the speeches and actions of ecclesiastical authorities instead of following the lead of Benedict XVI, who in his speech in Freiburg in 2011 talked about the necessary detachment from worldliness [Entweltlichung], which promptly was misunderstood and even met with disapproval.

In the meantime, even some

bishops, especially in the field of morality, have expressed views that are diametrically opposed to Scripture. But in doing so, one removes oneself from the very foundations of the Church's existence.

So the Church and its foundations are still in their place?

Naturally. And of course it is all the more embarrassing when a financially potent but spiritually foundering Church in Germany reckons it has a mandate to lecture its "poorer brothers and sisters" in - of all places - regions where the Church is experiencing a period of spiritual vitality and growth, ie in Eastern

and Northeast Europe as well as regions such as Africa and Asia.

What is also noteworthy in the West, however, is the phenomenon of religious awakenings among the youth, who are unimpressed with the decline around them.

"Fluctuat nec mergitur" - This expression is written on the coat of arms of the city of Paris, which shows a ship on high waves: Despite being tossed back and forth, it is not lost! In fact, Jesus Christ is on board even when he appears to be asleep. This is a depiction of the Church.

CNA



Stop Trafficking Our Mother Irrawaddy



will to come to the support of the poor of Myanmar.

Irrawaddy is not a river to us, she is not a commodity to be bartered. She is the sacred mother of every Myanmar people. Her history is intertwined with the history of Myanmar. Like the jewel around the neck of our nation, Irrawaddy traverses through the whole nation crossing thousands of miles. She is witness to our sorrows, joys and wounded history. She is our hope, she is our destiny.

For a nation of agriculture, where 80 per cent of the people lives by farming, Irrawaddy is an unfailing accompanier in their livelihood. Her Majesty, her dancing down the mountains, her mystic meandering through the soul of the nation, her generosity to the poor farmers, make Irrawaddy the nations' sacred identity. For thousands of sacred sites along the banks of Irrawaddy, this river is the most sacred symbol of our nation. This sacred mother is now open for trade. Big and powerful countries need everything from this nation. For decades, they abused its strategic position for threatening Myanmar. They commodified our girls and women through human trafficking in the northern states of Myanmar. The same sad fate now falls on our Mother Irrawaddy. The recent events in the country have further, unfortunately, increased the leverage of certain countries over our nation. Threats and blackmail are used with impunity. This is the moment of heart-wrenching tragedy.

Myitstone dam is the death sentence to the people of Myanmar. The grim prospect of millions of farmers losing their livelihood, the abuse of sacred sites along the rivers, the death and destruction of the precious flora and fauna of our dear nation, is becoming a nightmarish reality. This dam is an environmental disaster. Myitstone dam is a toxic cognac for chronic war. Peace will fade in the horizon. A bleak future awaits the people of Myanmar. We do not deserve this.

For the peaceful future, Myitstone dam must be stopped. The former President U Thein Sein took the courageous step of stopping the dam work. We believe all those inside Myanmar will support the move to abrogate any treaty that abuses Mother Irrawaddy. Those who support the restarting Myitstone dam are like sons and daughter who commodify their parents for monetary gains. History will never forgive those who sell our mother Irrawaddy.

On behalf of all the people of Myanmar, especially the poor farmers, we earnestly request all stakeholders to stop their attempts to abuse our mother Irrawaddy. We earnestly request the people of Myanmar to join hands in protecting the dignity of our mother Irrawaddy. We are hopeful that our leaders will resist all efforts to destroy our nation's destiny and dignity.

+Charles Cardinal Bo.,SDB
Archbishop of Yangon, Myanmar.

"It is so weird that the [chinacatholic.cn] report has only two paragraphs to describe the event without any photos or details of speeches. This is quite different from the usual practice of reporting in detail with lots of photos," a source called Peter told ucanews.com.

He said government officials and the bishops of Guangdong held a meeting before the Mass to declare that Bishop Zhuang was recognized as a bishop but he was retired "since this is the decision of Rome." Peter said the Mass had three underlying meanings: Bishop Huang was presiding as a diocesan bishop; Bishop Zhuang had retired; and the BCCCC and Guangdong provincial CCPA and BCCCC recognized Bishop Zhuang as a bishop.

Meanwhile, a Shantou Catholic said that Hong Kong Emeritus Bishop Cardinal Zen Ze-kiun wrote in his blog on Jan. 21 that he received news from Shantou last year on the letter sent by the Holy See to Bishop Zhuang stating that "he still can continue to take care of his priests." "It means this is like a structure of personal jurisdiction in the church Bishop Zhuang continues to lead his priests as a prelate but Catholics are under the governance of the diocese, so why did Shantou Diocese still hold the retirement ceremony?" he asked.

He said that even though Bishop Zhuang is now "retired," China and the Vatican should resolve the issue of his original successor, Father Zhuo Yanchang, who was appointed by Pope Benedict XVI as coadjutor bishop but has not yet been consecrated. **UCA News**

Yangon, January 28, 2019

Based on the recent comment of Chinese Ambassador to Myanmar on Myitsone Dam and State Counselor, Daw Aung San Suu Kyi on Foreign Investment with previous governments, Cardinal Charles Bo of Myanmar, vehemently attacked them with the following press statement on 28 January 2019.

We the people of Myanmar, with tears in our eyes, our hearts shaken by fear and sorrow, knock at the doors of our rulers and the international community. Faced with the sad prospect of losing our mother Irrawaddy, through Myitstone dam, to the greed of a superpower, every Myanmar citizen pleads with all people of good

Who is your neighbor?

Someone who 'inconveniences' you, Francis says

Panama City, Panama, Jan 27

On the final day of World Youth Day in Panama, Pope Francis met with the guests of a home for people with AIDS, reflecting on a question Jesus was asked in the Gospels: "Who is my neighbor?"

When Jesus was asked to describe a neighbor, he did not respond with "theories, or give a fine, lofty speech," the pope said at the Good Samaritan Home in Panama City Jan. 27. "Instead he told a story the parable of the Good Samaritan a concrete example drawn from the real life."

He explained that a neighbor is the person who moves you to stop and "make room." A person who "wonderfully inconveniences our lives, because it reminds us and points our steps towards what is really important, and it frees us from all that is trite and superficial in the way we follow the Lord."

Pope Francis spoke at one of four centers of the Good



Samaritan Home, a charity of the Church in Panama which assists poor adults and young people with AIDS. "Being with you today gives me reason for renewed hope. Thank you for giving me this," he said.

Among those present at the encounter were about 60 young people who receive assistance from the Good Samaritan Home, a few of whom shared their testimonies with the pope. "This home, and all the centers you

represent, are a sign of the new life that the Lord wants to give



us," he told the young people.

Explaining that a home is a place which requires cooperation, he stated that "no one can be indifferent or aloof, since each is a stone needed to build the home."

And to do this requires the grace to be patient and to forgive one another, he added. "How many times should I forgive and start over?" he asked. "Seventy times seven times, as many times as necessary. To

create strong bonds requires confidence and trust nurtured daily by patience and forgiveness."

Francis led the noon Angelus, and after the prayer, gave an impromptu speech on the situations in Colombia and Venezuela. He said that had thought a lot about the people of Venezuela while in Panama, and that he had felt particularly united to them in these days.

"Faced with the grave situation that [Venezuela] is going through, I ask the Lord to seek and achieve a just and peaceful solution to overcome the crisis, respecting human rights and exclusively desiring the good of all the inhabitants of the country," he said.

He also invited Catholics to pray for the country through the intercession of Our Lady of Coromoto, Patroness of Venezuela. **CNA News**

CDF affirms liceity of removal of wombs it says can no longer procreate

Vatican City, Jan 3

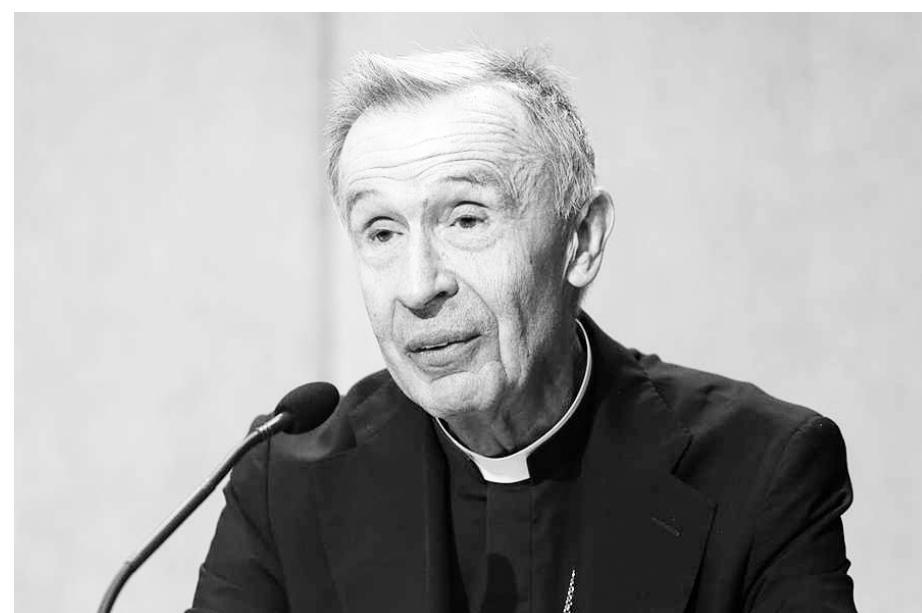
The Congregation for the Doctrine of the Faith published Thursday a response clarifying that a hysterectomy is a licit act when a woman's womb is not suited for procreation and medical experts are certain an eventual pregnancy will bring about a spontaneous abortion before viability.

The CDF's Response to a question on the liceity of a hysterectomy in certain cases was published Jan. 3. It was signed Dec. 10, 2018, by Cardinal Luis F. Ladaria Ferrer, S.J., prefect, and Archbishop Giacomo Morandi, secretary of the

congregation.

The CDF said its response

procreation is no longer possible," and it completes responses, "which retain



regards "situations in which all of their validity," given in 1993 to

questions proposed concerning "uterine isolation" and related matters.

The 1993 responses stated that hysterectomy is licit when there is a grave and present danger to the life or health of the mother (because it is chosen for therapeutic reasons; its aim is to curtail a serious present danger such as hemorrhage which cannot be stopped by other means), but that hysterectomy and tubal ligation are illicit when they are intended to make impossible an eventual pregnancy which can pose some risk for the

* To Page (31) *



JOSEPH EDUCATION INSTITUTE (JEI)

ဂျီးဇာတ်ပညာမှုပညာနှင့်သင်တန်းကြောင်း

လုပ်ငန်းလိပ်ငင်အမှတ် - ၁၁၀၈၂၀၀၈၇

မြန်မာနိုင်ငံရှိ လူထောက်မှုပညာများအား ၂၁ ရာစွဲ ပညာရေးစနစ်သစ်ကို ငွေကုန်ကြေးကျခံပြီး နိုင်ငံရပ်မြားသို့ ပညာသွားသင်ရန်မလိုအပ်ဘဲ

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- I|| IGCSE or တွေ့သိလိုင်တန်းအောင်မြင်ပြီးသူ ဖြစ်ရမည်။
- II|| TOFEL (or) IELTS အင်လိပ်စာမေးပွဲကို အောင်မြင်ပြီးသူ ဖြစ်ရမည်။
- III|| လူမျိုး၊ ဘာသာ၊ နိုင်ငံမရွေး တက်ရောက်နိုင်သည်။

ဆက်သွယ်ရန်လိပ်စာ - အခန်း (၃၀၅)၊ (၃) လွှာ၊ ကမ်းသာယာအိမ်ယာ၊

ကမ်းနားလမ်း၊ ကြည့်မြင်တိုင်၊ ရန်ကုန်။

ဖုန်းနံပါတ်

- ၀၉-၂၃၃၃၆၀၀၀၁၊ ၀၉-၄၂၂၆၉၈၆၆၄

Email:

djei6615@gmail.com

အမေရိကန်ကက်သလစ်ဆရာတော်ကြီး (၆၇%) အများစုံက ကက်သလစ်အသင်းတော်ထဲတွင် အမျိုးသမီးများအား လီးပည်းသီက္ခာတင်ပေးခြင်းကို လက်မခံဟု ခိုင်တမ်းကဆုံး

0g&S ၁၁၁ Zef0g&V 25? CNA



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ဆင်ဖြေခြင်းသီလရှင်များ၏ ဧရာဝဏ်ဂျူဘီလိကျေးဇူးတင်မှုံး

Zef0g&V 18? 2019

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(awmiflwufe,)? Mother Edvige
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otm; vDha& (200) ausmgoif

'uZir, f(I.S.R.)

အထူးဝါးနည်းကြော်ခြင်း

မိုလ်မူးရွတ် ဒီဇင်ဘာဘယ် (၈) ဝန်ကြီး (၅၇) ကြော်-ရွတ် အသက် (၈၄) နှစ်



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w̥l̥f̥q̥l̥ (12) a, muþf̥yññe, f̥(7)
cl̥m̥ (84) a, muþw̥l̥f̥ (7) cl̥m̥ (84)
a, muþayoi f̥v̥l̥l̥&f̥(168)a, muþ

tJ(168) a, muſulr, &f
oſar; MuniſiAm; jynē, fulul f
pm; jylōvṁ? ci Am; &U rbqEe, ful
ul pm; jylōvṁ/ uaemſajym&dw, f
(90) &mc Eſu ořbqEe, ſyul f
pm; jylæwm/ trſeq̄lom̄l rbqE
e, fulul pm; rjy&bl/ &ſjynē, f
u trſom; v̄lwawm̄f (12) a, muſ
u &ſjynē, ful ul pm; jylw, f
q̄lwt pl̄ uaemſl̄l̄ r&bl/ tJ
awm̄h uciſjynē, ſ̄l̄ &ſſel &ſt, f
*ſſazm &ſt, l̄ &Orſ&ſt, l̄ v̄lq̄l&ſt, l̄
&ſt-Arm &ſt, l̄ &cl̄ ſaw̄ csi ſaw̄
vn̄l&ly, f

tʃawm̩'l (12) a, muʃ
uciʃyn̩, fuʃuʃ pniʃyʃn̩ tr̩
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JOSEPH EDUCATION INSTITUTE (JEI)

ဂျီးဇာတ်ပညာရေးသင်တန်းကြော်

လုပ်ငန်းလိုင်စင်အမှတ် - ၁၁၀၈၂၀၀၈

“ဘရ်တ်၏ဒေသန.... နယ်းသားတဲ့ချောက်စွဲ.... JEI ဖော်ပြုခြင်း”

စာပေးစာယူပညာရေးအစီအစဉ် Diploma in Catholic Theological Studies (Distant Program) တွင်
သင်ကြားပို့ချော်မည့် ဘာသာရပ်များ



၂၀၁၈ ခုနှစ် ဦးတိုယ်အားလုံးမြောက်အတေးသင်ကော်သလစ်စွဲသို့ပြုပညာရပ်ဆိုင်ရာ
ဒီပလိုမာဘွဲ့ အပ်နှင့်ခြင်းအခမဲ့အနား:

Batch (2) Convocation Ceremony 2018

Diploma Degree On-line Theological Studies (Distance)

Sule Shangri-La Hotel, Yangon, Myanmar

November 17, 2018

No	Categories	Course ID	ပို့ချေမည့်ဘာသာရပ်များ
၁	စနစ်ကျသာ ဓမ္မပညာ (Systematic Theology)	ThC002	အသင်းတော်၏ မြတ်သောအယူဝါဒ
		ThH001	သန္တရှင်းသောဂိဉာဏ်တော်
၂	အသင်းတော်သမိုင်း (Church History)	CH001	အလယ်ဝိုင်းအသင်းတော်သမိုင်း
		ThB001	သမ္မာကျမ်းစာ (ဓမ္မဟောင်း)
၃	သမ္မာကျမ်းစာ (Biblical Theology)	ThB002	သမ္မာကျမ်းစာ (ဓမ္မသမိုင်း)
		CD001	ရဟန်းမင်းကြီး ဘာချွှန်တော်
၄	ဘာသာရေးဆိုင်ရာဓမ္မပညာ (Pastoral Theology)	ThCL001	ကာန်းဥပဒေ (သာမန်ဘာသာဝင်များ)
၅	မယ်တော်မာရီးယား၏ ဓမ္မပေါ် (Mariology)	ThM001	မယ်တော်မာရီးယားအကြောင်းကို သမ္မာကျမ်းစာနှင့် ဆက်စပ်၍လေ့လာခြင်း

သင်တန်းကာလ (၁၈) လ - နှစ်စဉ် ဒေါ်နတ်ရီ (၁) ရက်နေ့မှစ၍ (၁၈) လ ကြောမြင့်ပါသည်။

သင်တန်းကြော် - နှစ်သိန်းပါးသောင်းကျပ်တိတိ (အရစ်ကျပေးသွင်းနိုင်ပါသည်)

အနည်းဆုံးပညာအရည်အချင်း - အသာမတန်း (အောင်/ရုံး)

အမှတ်စဉ် (၅) အတွက် ကျောင်းမွှေ့
အမြန်ဆုံး
တရာ်းပေးသွင်းနိုင်ပြီ

သင်နှင့် သင့်မိသားစုံအပေါင်းအသင်းမိတ်ဆွေများ၏ ဝိယာဉ်ရေးနှင့် ဘာသာရေးဆိုင်ရာ

အသိအမြင်များ ကြွယ်ဝလာစေရန် တက်ရောက်သင့်သော အဝေးသင်ပညာရေးစနစ်



ဘာသာရပ်အားလုံးကို မြန်မာဘာသာဖြင့် သင်ကြားပေးပါမည်။

အခန်း (၂၀၅)၊ (၃) လွှာ၊ ကမ်းသာယာပလာဇာ၊ ကမ်းနားလမ်း၊ ကြည့်မြင်တိုင်၊ ရန်ကုန်။ ဖုန်း - ၀၉-၂၃၃၃၆၀၀၁၊ ၀၉-၅၀၄၀၄၃၃

CDF affirms liceity of removal of wombs it says can no longer procreate

mother (because they are direct sterilization).

In an illustrative note accompanying its response, the CDF said the question at hand is different from the cases of direct sterilization discussed in the 1993 responses because of “the certainty reached by medical experts that in the case of a pregnancy, it would be spontaneously interrupted before the fetus arrives at a state of viability.”

"Here it is not a question of difficulty, or of risks of greater or lesser importance, but of a couple for which it is not possible to procreate," the CDF wrote. The congregation wrote that the "object of sterilization is to impede the functioning of the reproductive organs, and the malice of sterilization consists in the refusal of children: it is an act against the bonum prolis."

By contrast, in this case “it is known that the reproductive organs are not capable of protecting a conceived child up to viability,” or that the reproductive organs “are not capable of fulfilling their natural procreative function.” “The objective of the procreative process,” the CDF said, “is to bring a baby into the world, but here the birth of a living fetus is not biologically possible.”

"Therefore, we are not dealing with a defective, or risky, functioning of the reproductive organs, but we are faced here with a situation in which the natural end of bringing a living child into the world is not attainable." In such a case a hysterectomy "should not be judged as being against procreation, because we find ourselves within an objective context in which neither procreation, nor as a consequence, an anti-procreative action, are possible. Removing a reproductive organ incapable of bringing a pregnancy to term should not therefore be qualified as direct sterilization, which is and remains intrinsically illicit as an end and as a means."

The CDF noted that whether a pregnancy could continue to viability is a medical question, and that morally, “one must ask if the highest degree of certainty that medicine can reach has been reached.” The congregation added that its response “does not state that the decision to undergo a hysterectomy is always the best one, but that only in the above-mentioned conditions is such a decision morally licit, without, therefore, excluding other options (for example, recourse to infertile periods or total abstinence).”

"It is the decision of the spouses, in dialogue with doctors and their spiritual guide, to choose the path to follow, applying the general criteria of the gradualness of medical intervention to their case and to their circumstances." The response also noted that it had been approved by Pope Francis, who ordered its publication. **CNA/EWTN News**

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ဆန်းကင်း (SUN KING) ကို ဝယ်ယူပါ



အရည်အသွေး ကောင်းမွန်ပြီး ဈေးနှုန်းသင့်တော်သော နေရာင်ခြည့်စွမ်းအင်သုံး ထုတ်ကုန်ပစ္စည်းများ

(၅) စုနှင့်အထက်

ကိုယ်စားလှယ်အတွက်

တစ်စုလျှင်

3,500 MMK

ခံစားခွင့်

ဘွဲ့နှုန်း(၄) - BOOM 70,000 MMK

အလင်းရောင်နှင့် ဖျော်ဖြေရေးအတွက် ၄ ပျီးသုံး မီးသီး



မီးလင်းအား လှမ်း
၁၆၀

တစ်ရက်အားသွေ့စွဲပြင်
၃၆ ဤနာရီကြား
ထွန်းနိုင်ခြင်း

FM ရေးကိုယ်စား
Mp3 သိချင်းဖွင့်စက်

USB စိဘိုင်းဖုန်း
အားသွင်းစနစ် ပါဝင်ခြင်း

ဟုမ်းဖိုးတီးဇက် - Home 40z 90,000 MMK

အိမ်နှင့် အိမ်အပြင်ဘက်တွင် ရော်မီပြီး ဈေးနှုန်းသင့်တော်သော နေရာင်ခြည့်စွမ်းအင်သုံး မီးစနစ်

(၅) စုနှင့်အထက်
ကိုယ်စားလှယ်အတွက်
တစ်စုလျှင်
5,000 MMK
ခံစားခွင့်



(၅) ပေ နှင့် (၂၁) ပေ ကြီးအရှည် မီးသီး (၂) လုံး ပါဝင်သည်။

(၅) စုနှင့်အထက်
ကိုယ်စားလှယ်အတွက်
တစ်စုလျှင်
5,000 MMK
ခံစားခွင့်



ဟုမ်း 60 - Home 60z 125,000 MMK

မီးပျီးစုံထွန်းနိုင်သည့် အိမ်စနစ်အတွက် ဆိုလာမီး

မီးလင်းအား လှမ်း
၃၀၀

တစ်ရက်အားသွေ့စွဲပြင်
၄၀ ဤနာရီကြား
ထွန်းနိုင်ခြင်း

စိဘိုင်းဖုန်း
အားသွင်းစနစ် ပါဝင်ခြင်း

၆ ဂုဏ်ပါဒ်
နေရာင်ခြည့်စွမ်းအင်သုံး
ဆိုလာပြား

(၂၂) ပေ ကြီးအရှည် မီးသီး (၃) လုံး ပါဝင်သည်။

ဆန်းကင်း (Sun King)TM ၏ ကတိ - အကောင်းစား ထုတ်ကုန်၊ သင့်တော်သော ဈေးနှုန်း

ဝယ်ယူရန် (သို့မဟုတ်) ပိုမိုသိရှိလိုပါက စီအောင် (CAD) ထံ ဆက်သွယ်ပါ

ရန်ကုန် - အခန်း (၇၀၅)၊ (၇) လွှာ၊ ကမ်းသာယာအိမ်ယာ၊ ကမ်းနာရေးမှတ်တိုင်၊ ကြည့်မြောင်တိုင်မြို့နယ်၊ ရန်ကုန်မြို့။ ဖုန်း - ၀၉ ၄၂၇၄ ၁၄၂၅၁
ဟားခါး - စီအောင်ရုံးခွဲ၊ ကာဘ (၁၅၄)၊ ကျောဘုတ်ရပ်ကွက်၊ အဟူးလမ်းမကြီး၊ ဟားခါးမြို့၊ ချင်းပြည်နယ်။ ဖုန်း - ၀၉ ၂၆၅၆၇၆၉၉၄၊ ၀၉ ၂၄၅၀၃၇၆၆၆၆
နှာဟာရိန်း - စီအောင်ရုံးခွဲ၊ ဘောဘရပ်ကွက်၊ နှာဟာရိန်းမြို့၊ ထန်တလန်မြို့နယ်၊ ချင်းပြည်နယ်။ ဖုန်း - ၀၉ ၄၂၀၈၇၅၅၆၄၊ ၀၉ ၄၂၂၅၉၉၀၁၈